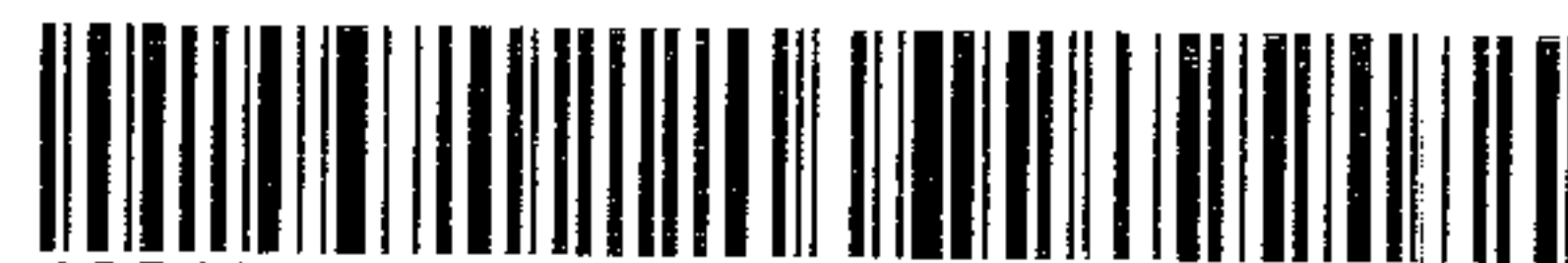


PARTIAL RELEASE

STATE OF ALABAMA)
 : KNOW ALL MEN BY THESE PRESENTS, That:
 SHELBY COUNTY)

The undersigned, GOLDEN ENTERPRISES, INC., a corporation, by and through John P. McKleroy, Jr., its duly appointed and constituted Attorney-in-Fact, for and in consideration of One Thousand and no/100 Dollars (\$1,000.00) ----- cash in hand paid to The First National Bank of Birmingham by JOHNSON-RAST & HAYS CO., INC., a corporation, in partial payment and reduction of the Line of Credit Indebtedness referred to in the Agreement of Purchase and Sale executed by and between JOHNSON-RAST & HAYS CO. and RAST & REED CORPORATION dated June 27, 1977, the receipt whereof is hereby acknowledged, does hereby release from the lien, operation and effect of that Mortgage executed by RAST & REED CORPORATION and JR & H DEVELOPMENT CO. recorded in Real 369, Page 953, in the Office of the Judge of Probate of Shelby County, Alabama, and as Amended in Real 383, Page 111, and Real 393, Page 161 and Real 319, Page 729, as filed in said Probate Office which said Mortgage is assigned to GOLDEN ENTERPRISES, INC. in Book 37, Page 878 as filed in said Probate Office, the following described property, to-wit:

Lot 12, Riverchase West Residential Subdivision,
 Third Addition, as recorded in Map Book 7, Page
 139, in the Office of the Judge of Probate of
 Shelby County, Alabama



19810528000059730 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 05/28/1981 12:00:00 AM FILED/CERT

Said Mortgage is to remain in full force and effect as a lien on all property not hereby or heretofore released from the operation and effect of said Mortgage.

IN WITNESS WHEREOF, the said GOLDEN ENTERPRISES, INC. has executed these presents on this 14th day of May, 1981.

Rec 1.50
 Ind 1.00
 2.50

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1981 MAY 28 AM 9:11

GOLDEN ENTERPRISES, INC.

By

John P. McKleroy, Jr.
 Its Attorney-in-Fact

STATE OF ALABAMA
 JEFFERSON COUNTY

Judge of Probate

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JOHN P. MCKLEROY, JR., whose name as Attorney-in-Fact, of GOLDEN ENTERPRISES, INC., a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the foregoing Partial Release, he, as said Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

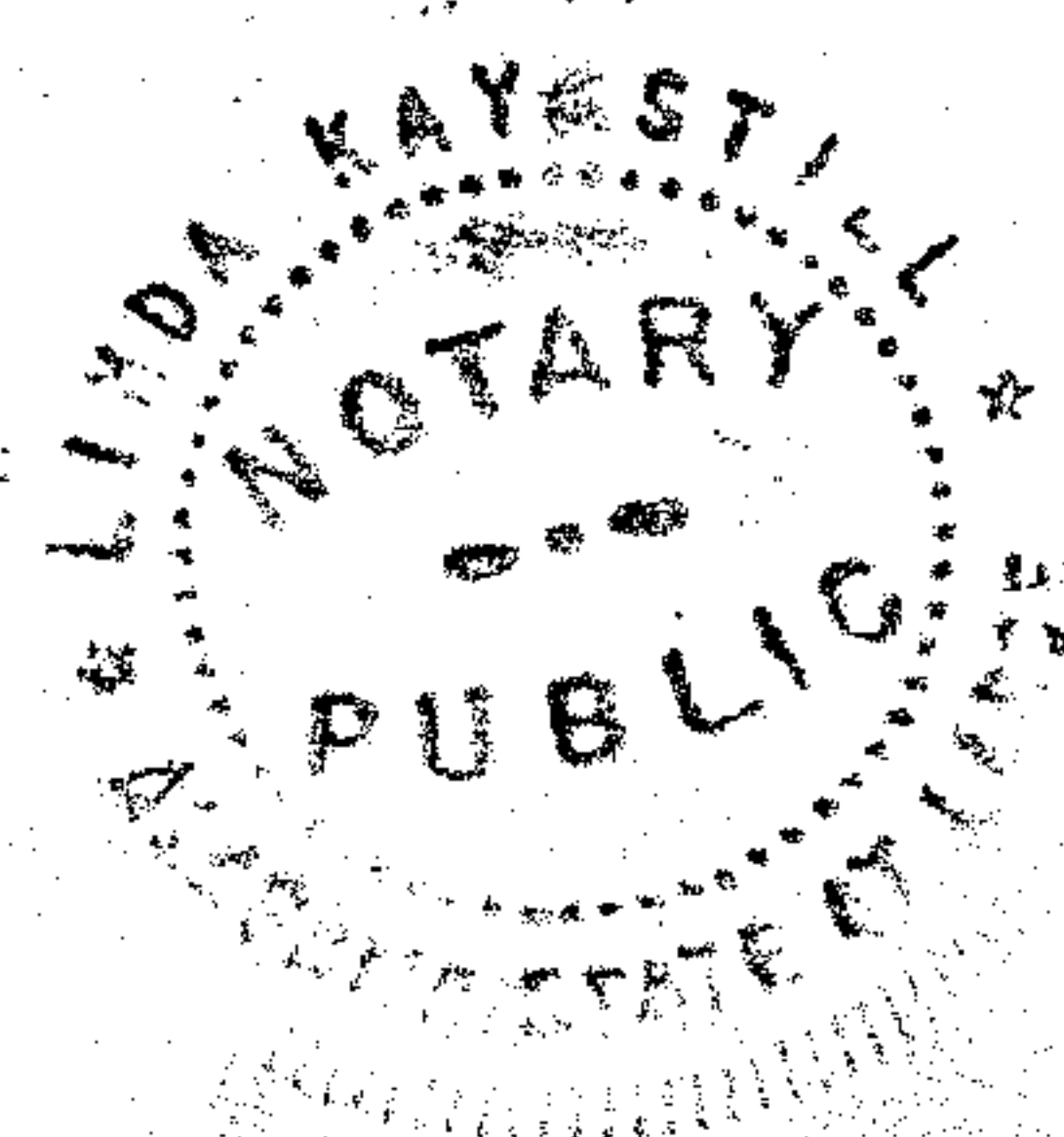
Given under my hand and seal, this 14th day of May, 1981.

Linda Kay Still
 Notary Public

Prepared by John P. McKleroy, Jr.
 SPAIN, GILLON, RILEY, TATE & ETHEREDGE
 1700 John A. Hand Building
 Birmingham, Alabama 35203

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

JEFFERSON FEDERAL BUILDING
 215 NORTH 21ST STREET
 BIRMINGHAM, ALABAMA 35203



BOOK 40 PAGE 862