05/27/1981 00:00:00 FILED/CERTIFIED

المن المنظوم المنظم المنظم المنظم المنظم			and the second s	
	909	ident Appro Appro Appro	The p The p	Name Post of G
		4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	rop ibu	and of f
	E/2	15 m 37 m	S T a	or ce
		1 1 2 1 0 S	ine	Addr
•	77	NOR ENGINEERS	prop Na	ess
		1 2 1 2 T	ame (A)	
	<u>E</u>	E C	W X X X X X X X X X X X X X X X X X X X	
4 C	₹ V	SSIS	the the	
نده دع	E.	D E G C G	of of property of the property	
		A Cing	the the	
က က			ng ty	
	•		of:	
				DRM 6415 SC
In consideration of the sum o	T-OF-WAY f money hereinafa	····		MARCH, 1973.
tion, the adequacy and receipt of Company, the undersigned, owner(s)	•	-		
Central Bell Telephone Company, it companies, a right of way easement	s licenses, agent	s, successors, as	signs, and allied and	associated
tems of communications or related (1) poles, guys, anchors, ae	services as the g	rantee may require	_	ites of sys-
(2) Buried cables and wires,	cable terminals,	markers, splicing	- ·	•
(3) Conduits, manholes, mark (4) and other amplifiers, bo		•		
upon over and under a strip of lan	d 10 feet wide	across the follow	ing lands in SHELBY	
County, State of ALABAMA gen LAND WHICH PELHAM HI			SUNSHIP 20 SOUTH.	-
Rankité 3 WEST.				
and, to the fullest extent the und the roads, streets, or highways ad	lersigned has the ljoining or throug	power to grant, in the said property.	f at all, over, along	and under
The following rights are also	granted: to all	ow any other pers	on or company to atta	ch wires or
lay cable or conduit within the ridistribution: ingress and egress t	o said premises a	at all times; to c	lear the land and kee	p it cleared
of all trees, undergrowth or other trimmed and cut all dead, weak, le				
might interfere with or fall upon distribution.				
The receipt of ONE the undersigned.	and NoNE	_/100 Dollars (\$_	100) is hereby ackno	wledged by
To have and to hold the above successors and assigns forever.	e granted easement	unto South Centr	al Bell Telephone Com	pany, its
ON WITNESS WHEREOF, the under	rsigned Hacaused	and sealed this this instrument authorized agent	document to be executed by its	
Signed, sealed and delivered in th		Jan	1	. ~
Witness	TO PRODUITE OF			<u>L.S.</u>
		——————————————————————————————————————	'''' - 	L.S.
Charles R. Blackern			f Crioration	
. Attent		•		
Commercial Officet	· · · · · · · · · · · · · · · · · · ·	Title:		

•

