



19810527000058990 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
05/27/1981 00:00:00 FILED/CERTIFIED

907

SEE
ATTACHMENT

Name and
Post Office Address
of Grantor William P. Williams, Jr.
1009 MONTGOMERY HIGHWAY
B'HAM ALA. 35216
Toll
Line (Name)
or
Exchange Line CAHABA HEIGHTS W.C.
tributary to (Exchange)
The property is bounded where the line enters
and leaves this property by the property of:
of the
of the
The poles (or stakes) have the following
identification:
to
Authority 034-8062 classification 945C
Area BIRMINGHAM SOUTH ALABAMA
Approved W. P. Williams, Jr.
Title DISTRICT MANAGER OSP ENG.
NORTH

BOOK 333 PAGE 39

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

~~BJD (1) poles, guys, anchors, aerial cables and wires;~~

(2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;

~~BJD (3) conduits, manholes, markers, underground cables and wires;~~

~~BJD (4) and other amplifiers, boxes, appurtenances or devices~~

upon over and under a strip of land 5 feet wide across the following lands in SHELBY County, State of ALABAMA generally described as follows: A 5 FOOT EASEMENT JUST NORTHWEST OF AND PARALLEL TO EXISTING 20 FOOT SANITARY SEWER EASEMENT ON NORTHWEST SIDE OF OLD STONE DRIVE IN TOWN OF ADAM BROWN IN SECTION 2, TOWNSHIP 19 SOUTH, RANGE 2 WEST IN SHELBY COUNTY, ALABAMA, and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of ONE and NO /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has signed and sealed this document
on 9-24, 1980. ~~caused this instrument to be executed by its~~
~~duly authorized agent~~

Signed, sealed and delivered in the presence of:

Witness

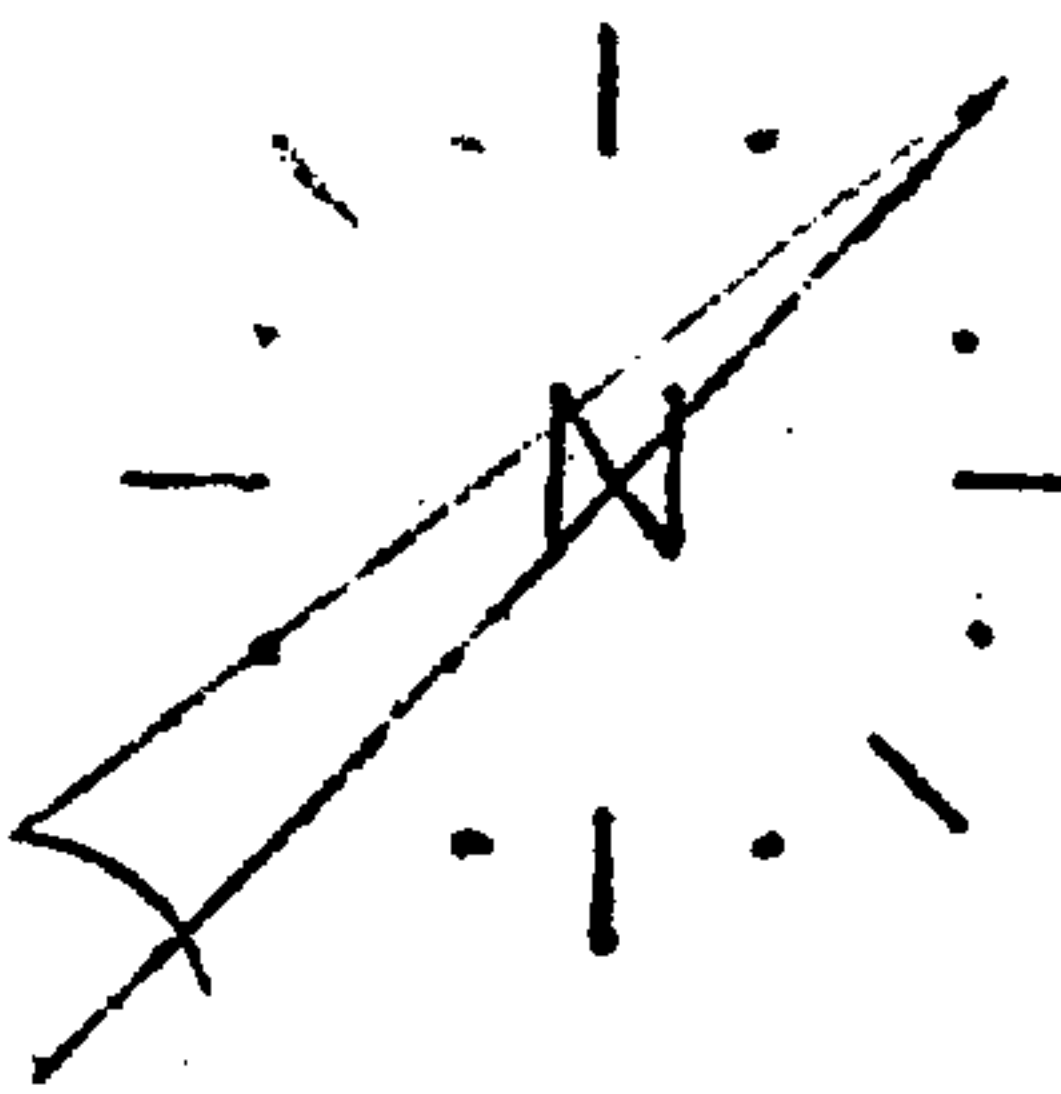
Barbara J. Davidson

Attest:

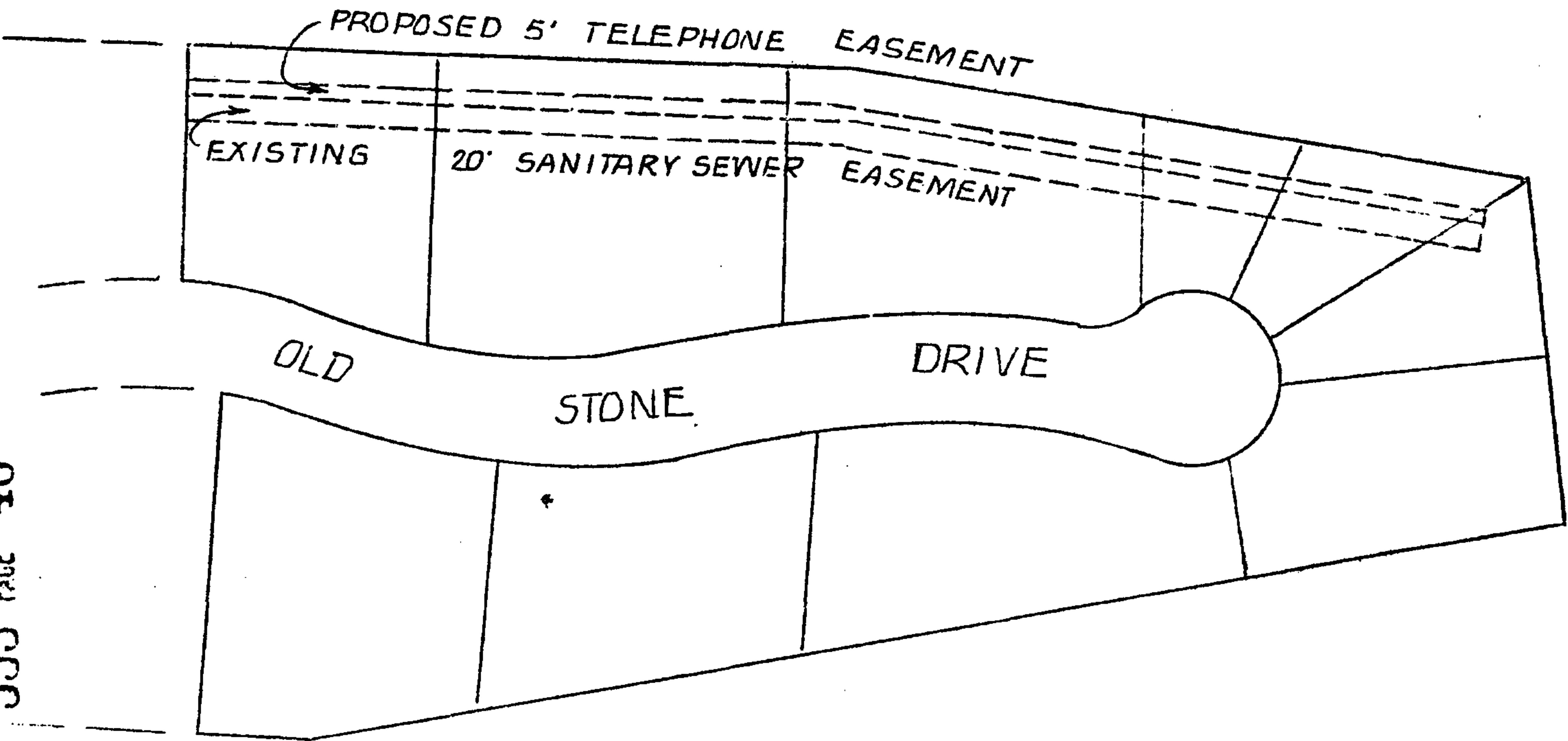
Corporate Officer

[Signature] L.S.
[Signature] L.S.
CELLULAR MULTIMEDIA, INC.
Name of Corporation

Title: ASST. SEC.



BOOK 333 PAGE 40



NOTE: IF A SHELBY COUNTY JUDGE OF PROBATE HAS FILED THIS INSTRUMENT WAS FILED

1981 MAY 27 AM 9:31

Deed 50
Rec 3.00
Jud. 1.00
4.50
JUDGE OF PROBATE

APPROVED: *	
DISTRICT MGR. - OSP ENGRG.	
DATE	19
DATE	19
GR. EXP.	
PLT. RET.	
SALVAGE	
MTCE.	
GR. ADDMS.	
N.Y. CAT.	

TAX DIST.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
RECORDS REF.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ISSUE	DATE	ENG.	APVD.	NATURE OF REVISION	
SOUTH CENTRAL BELL TELEPHONE CO.					
ZONE				ENG.	DFTM.
CODE	ATTACHMENT TO RIGHT OF WAY EASEMENT - TOWN OF ADAM BROWN PHASE 2			APVD.	DATE
HV JU V TO G	SCALE			EST. OR J.O.	DWG. NO