| This instri | ment was prepared by | • | | • | The second secon |
|---|---|--------------------------------------|---|-----------------------------------|--|
| (Name) | LARRY L. HALCOMB | | | | |
| (Address) | 3512 OLD MONTGOMERY HIGHWAY HOMEWOOD, ALABAMA 3520 | 9 | • | Shelb | 527000058970 Pg 1/1 .00 y Cnty Judge of Probate, AL /1981 00:00:00 FILED/CERTIFIED |
| • | | | 9 2 | > / | 71981 00:00:00 11220702010 |
| Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama | | | | | |
| STATEO | FALABAMA |)) | KNOW AL | LMENBYTHES | E PRESENTS, |
| COUNTY | OF SHELBY | } | | | • |
| That in co | nsideration of Eighty five | e thousand ar | ad no/100 (\$8 | 5,000.00) | DOLLAR: |
| to the unc | lersigned grantor, | Fulton Consti | ruction Co., | Inc. | a corporatio |
| (herein retain the said C | ferred to as GRANTOR) in ha RANTOR does by these prese | ind paid by the ints, grant, barg | grantee herein, ain, sell and cor | the receipt of whi | ch is hereby acknowledge |
| James Kenneth Simmons (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby | | | | | |
| County Lot 22 Page | Alabama, to wit: in Block 4, according to 18 in the office of the J | o the survey judge of Prob | of Sunny Mea ate of Shelby | dows, as record County, Alabam | ed in Map Book 8 a. |
| Subjec | et to taxes for 1981. | | | | |
| | et to restrictions, easemights of way of record. | ents, buildi | ng lines, agr | eements, transm | ission line permits, |
| | | • | | | |
| | | | | | |
| ~ ~~ | | • | | • | |
| c C | | | | | · · · · · · · · · · · · · · · · · · · |
| 800X | | | | | |
| \$ 68,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. | | | | | |
| TOF | LAVE AND TO HOLD, To the | said GRANTE | E, his, her or the | eir heirs and assign | s forever. |
| And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. | | | | | |
| | VITNESS WHEREOF, the sai to execute this conveyance, he | | • | | President, who is |
| this the | | May | | 19 81 | • |
| ATTEST: | | THE SHELL SHELL. | | Fulton Construc | rtion Co. The |
| | | | | | |
| - | 1351 14 | Secretary | By | lu 6 | Julan |
| STATE O | F ALABAMA | | | m Tg. 412-7 | President 84 |
| COUNTY | | Diece 1 | 1.20 | V | |
| 1. | Larry L. Halcomb | Jack. | 30 a Notar | y Public in and for | said County, in said State, |
| hereby cer | | | | ~~ | |
| of the con | President of going conveyance, and who is tents of the conveyance, he, a act of said corporation. | s known to me, | Construction schooledged and with full at | before me on this | a corporation, is signed day that being intermed the same voluntarily for |
| | an under my hand and official s | eel this the | 22m ^d day of | May | 51 |
| | | | | Million - The same | |
| FORM-22 | | | | Notery I | ublic |