

In consideration of the sum of money hereinafter set out and other good and valuable considera tion, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephon Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associate companies, a right of way easement to construct, operate, maintain, add or remove such lines or sys tems of communications or related services as the grantee may require, consisting of:

(1) poles, guys, anchors, aerial cables and wires;

(

- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals:
- (3) Conduits, manholes, markers, underground cables and wires;

(4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 2 feet wide across the following lands in Shelby County, State of Alahama generally described as follows: Altadena Park Apartments Range 2 West, Township 19 South, Section 3

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property,

The following rights are also ay cable or conduit within the rights tribution; ingress and egress to of all trees, undergrowth or other trimmed and cut all dead, weak, leadight interfere with or fall upon this tribution.	said premises as obstructions with aning or dangerous	nmunications or elections or elections; to clearly the easement are street or limbs out	etric power transfer the land and ea; to trim and east	smission or keep it clear cut and keep
The receipt of <u>one</u> at the undersigned.	nd <u>no</u>	/100 Dollars (\$ <u>1.</u> (	<u>)0</u> ) is hereby ac	:knowledged by
To have and to hold the above cocessors and assigns forever.	granted easement	unto South Central	Bell Telephone	Company, its
IN WITNESS WHEREOF, the underson licendica 1 1980.	signed Ha_caused	Buthorized scent	be executed by	•
igned, sealed and delivered in the	e presence of	Town Past	Et 12.11.000 (	11723 Jul.s
Witness Witness	1991 1111 27 AM S	· · · · · · · · · · · · · · · · · · ·	Dan Danie	Ł.S
		" NAMP OF	Corporation	······································
Attest:		By: 5076		-
. Corporate Officer		Title:		