

FORM 8416 SC  
OCTOBER, 1978

910  
RIGHT OF WAY EASEMENT

For and in consideration of One & No/100 ( \$1.00 ) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 5 feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows: East Property Line of Lot 7, Indian Lake Estates - Sec. 36, Range 3 W, Township 19 S

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 6th day of September, 1980

WITNESS:  
Marron Wilkins Hall

Charles D. [Signature] L.S.  
Sam [Signature] L.S.

\_\_\_\_\_  
Name of Corporation

ATTEST: \_\_\_\_\_

By: \_\_\_\_\_  
Title \_\_\_\_\_

SCBT USE ONLY: AUTHORITY 934-0311-B; CLASSIFICATION 91-C;  
AREA Birmingham-South; APPROVED J.P. [Signature]; TITLE District Mgr.-OSP Engr.

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ACKNOWLEDGEMENT

Individual Form

STATE OF Alabama  
COUNTY (PARISH) OF Jefferson

Personally appeared before me Frank Barefield  
Dan Barefield

\_\_\_\_\_, the within named grantor(s) with  
(grantor)

I am personally acquainted, who acknowledged that, being informed of the contents of the  
instrument, (he) (she) (they) executed and delivered the same voluntarily as (his)  
act and deed for the purposes therein contained.

my hand and seal this 8th day of September 1981  
Jessie Jane Bailey  
Notary Public

MY COMMISSION EXPIRES DECEMBER 14, 1981

E OF \_\_\_\_\_

COUNTY (PARISH) OF 1981 MAY 27 AM 9 29  
Deed 50  
Rec. 3.00  
Sub. 1.00  
4.50

Before me \_\_\_\_\_ of the State and

County (Parish) aforesaid, appeared \_\_\_\_\_, with whom I am per-  
sonally acquainted, and who, being duly sworn, acknowledged himself (herself) to be \_\_\_\_\_  
of the \_\_\_\_\_, the within named bar-  
gainor, a corporation, and further acknowledged that (he) (she) as such \_\_\_\_\_, being  
authorized by the Board of Directors of said corporation so to do, executed the foregoing  
instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing  
the name of the corporation by (himself) (herself) as \_\_\_\_\_. And that the said  
\_\_\_\_\_ acknowledged the said writing to be the free act and deed of the said  
corporation.

Witness my hand and seal  
this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
(seal)

Notary Public

FROM

TO

SOUTH CENTRAL BELL TELEPHONE COMPANY

County (Parish) Recorder's Record

Recorded in Deed Book \_\_\_\_\_

Page \_\_\_\_\_ in the office of

Judge of Probate

County (Parish), in the state of

Recorded this \_\_\_\_\_ day

of \_\_\_\_\_ 19\_\_\_\_,

at \_\_\_\_\_ o'clock.

County (Parish) Recorder

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