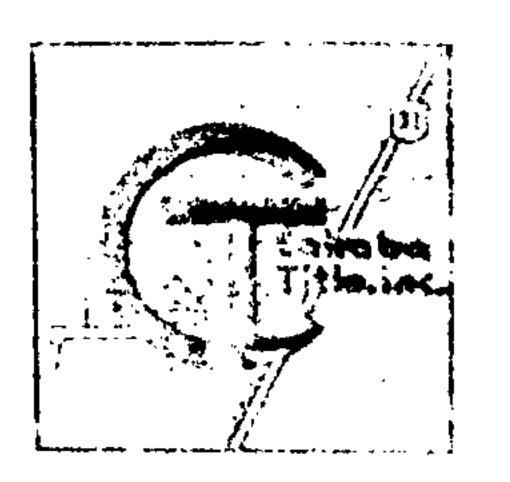
This instrument was prepared by

(Name) \_First\_Real\_Estate Corporation of Alabama (Address) P. D. Sox 9, Pelbam. Al 33124



This Form furnished by:

## Canaba Title. Inc.

1970 Chandalar South Or daich v Peidum, Alabama 35124

Representing St. Paul Intle Insurance and operation.

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Shelby Cnty Judge of Probate, AL 05/22/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA Shelby COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor. Roy Martin Construction, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto B & H Olympic, Inc.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

## See attached legal

\$25,000.00 of the purchase price recited above was paid from a mortgage filed simultaneously herewith.

BOOK

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President. Roy L. Martin

who is authorized to exec	cute this conveyance,	has hereto set its	s signature and seal, this the day of	19
ATTEST:	1.			
•	, r	,	By Say & Mai	£
***********		Secretary	Roy L. Martin	President

Alabama ( STATE OF Shelby COUNTY OF

the undersigned State, hereby certify that Roy L. Martin Roy Martin Construction, Incuit President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this distribution, informed of the contents of the conveyance, he, as such officer and with full authority, executed the same working at the act of said corporation,

Given under my hand and official scal, this the 20 day of 7725

IN WITNESS WHEREOF, the said GRANTOR, by its

Form ALA-33

Quarter of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, and more particularly described as follows: Begin at the Northeast corner of said quarter-quarter section and run South along the East line thereof a distance of 505.94 feet; thence an angle right of 61 deg. 39 min. 02 sec. and run Southwesterly a distance of 134.28 feet; thence 90 deg. left and run Southeasterly a distance of 73.30 feet to the Northwest right of way of Shelby County Highway No. 72; thence 92 deg. 18 min. 04 sec. right to tangent of a curve to the left, said curve having a radius of 1429.29 feet and subtending a central angle of 7 deg. 20 min. 41 sec.; thence run Southwesterly along the arc of said curve a distance of 183.22 feet; thence an angle right of 103 deg. 18 min. 31 sec. from tangent of curve and run Northwesterly a distance of 61.12 feet; thence an angle left of 71 deg. 24 min. and run Westerly a distance of 136.04 feet; thence an angle left of 88 deg. 12 min. 37 sec. and run Southerly a distance of 19.22 feet; thence an angle right of 87 deg. 31 min. 20 sec. and run Westerly a distance of (7) 70.80 feet to a point on the East line of Hunters Glen, First Addition; D thence right 98 deg. 01 min. 07 sec. and run Northeast along said East E line a distance of 688.62 feet to a point on the North line of the Northwest quarter of the Southeast quarter; thence an angle right of 83 Ci deg. 00 min. 48 sec. and run East along said North line a distance of 9 400.14 fect to the point of beginning. Situated in Shelby County, CD Alabama.

A tract of land situated in the Northwest quarter of the Southeast

Beud TAX 22.00 Reed .3.00

2/00

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