

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Bennett, Real Estate Department

✓ (ADDRESS) Central Bank of Birmingham, P. O. Box 10566,

Birmingham, Alabama 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

FULL SATISFACTION OF RECORDED LIEN

743

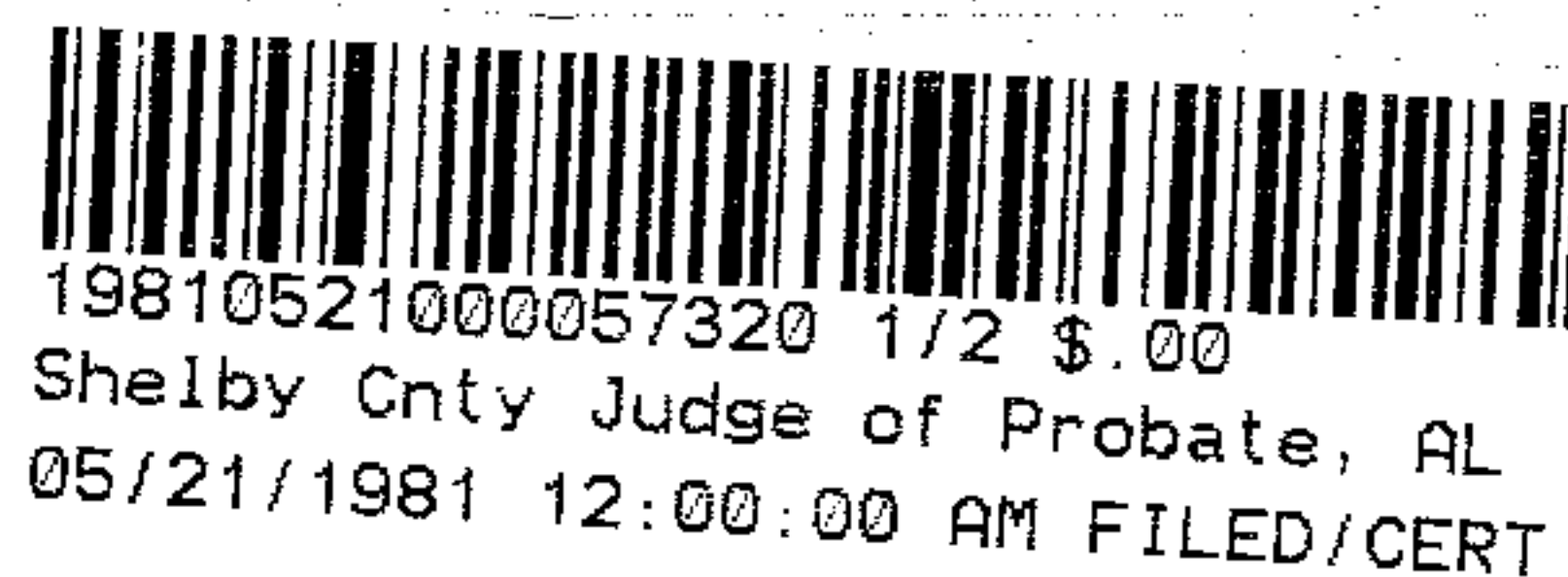
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by
H. Walker & Associates, Inc. on March 20, 1981,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Book No. 410, Page No. 858

(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

See legal description in attached Schedule "A"

BOOK 40 PAGE 769



In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these
presents to be executed this 19th day of May, 1981.

Central Bank of Birmingham
By Mark Brinton
Its: Asst. Real Estate Loan Officer

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Mark Brinton whose name as Asst. Real Estate Loan Officer of
Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of May, 1981.

Debbie Bennett
Notary Public

My Commission Expires January 14, 1985

SCHEDULE "A"

A parcel of land lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, of Section 1, Township 21 South, Range 3 West, and more particularly described as follows: Starting at the Southwest corner of the said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township 21 South, Range 3 West, and run North 14 degrees, 55 minutes, East a distance of 493.2 feet to a point on the East edge of the Simsville-Alabaster Road; thence run North 30 degrees 02 minutes East a distance of 388.4 feet to a point on the Southeast edge of the said Simsville-Alabaster Road; thence run South 70 degrees 25 minutes East a distance of 15.0 feet to an iron marker on the said Southeast right-of-way line of the said Simsville-Alabaster Road; the point of beginning; thence continue along the same line a distance of 235.0 feet to an iron marker; thence run North 19 degrees 35 minutes East a distance of 105.0 feet to an iron marker; thence run North 70 degrees 25 minutes West a distance of 210.0 feet to an iron marker on the said Southeast right-of-way line of said Simsville-Alabaster Road; thence run Southwesterly along the said Southeast right-of-way line of said Simsville-Alabaster Road along a curve to the left a distance of 106.2 feet to the point of beginning; said parcel of land lies in the said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama.



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Shelby Cnty Judge of Probate, AL
05/21/1981 12:00:00 AM FILED/CERT

BOOK 40 PAGE 770
BOOK 410 PAGE 884

FILED
MAY 21 1981
SHELBY COUNTY, ALABAMA
CLERK OF COURTS

FILED
MAY 21 1981
SHELBY COUNTY, ALABAMA
CLERK OF COURTS

1981 MAY 21 AM 8:34

James R. Linder, Jr.
JUDGE OF PROBATE

Rec. 200
Ind. 100
400