LAND TITLE COMPANY OF ALABAMA, Burch ophing, Alabania

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(Address) Suite 820 One Independence Plaza B'ham, AL 35209

CORPORATION FORM WARRANTY DEED, DOINTLY FOR LIFE OFFIC RESIDENCE OF SURVINOR

STATE OF ALABAMA

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COUNTY OF JEFFERSON | KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Thirty Nine Thousand Nine Hundred and no. 100---- 100. East

to the undersigned grantor, C.J.M. Inc. d/b/a Trademark Properties, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

David G. Mader, III and Pamela Kay Mader

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate. situated in Shelby County, to-wit:

Lot 19, according to the Survey of Corsentino's Addition to Eagle Wood Estates, Fourth Sector, First Phase, as recorded in Map Look 8, page 17, in the Probate Office of Shelby County, Alabama.

Subject to taxes, easements and restrictions of record.

\$38,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

See Vota. 412-645-Seel Car-200

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Shelby Cnty Judge of Probate, AL 05/21/1981 00:00:00 FILED/CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS V	WHEREOF,	the said GR	ANTOR,	by its	Presiden	it,					
who is authorized to e	execute this	conveyance, h	as heret	o set its	signature an	d seal, this	the 15t	hday of	May	19	81
	•	• • •)			C.J.M.	INC.	d/b/a	Trader	nark	
ATTEST:					-	Proper	ties.	Tana			

STATE OF ALABAMA COUNTY OF JEFFERSON'

a Notary Public in and for said County in said the undersigned State, hereby certify that Charles A. Corsentino whose name as

President of C.J.M., INC. d/b/a Trademark Properties, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for act. as the act of said corporation,

Given under my hand and official seal, this the 15th

Notzey Public