670

STATE OF ALABAMA)

CONSUMER LOAN DEPARTMENT

BIRMINGHAM TRUST NATIONAL BANK

POST OFFICE BOX 2233

JEFFERSON COUNTY) BIRMINGHAM ALABAMA 35201

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Birmingham Trust National Bank, a banking corporation, is the owner and holder of that certain real estate mortgage filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Book 381 and the debt secured thereby, and the said Birmingham Trust National Bank does hereby acknowledge receipt of payment in full of the indebtedness secured by the above described real estate mortgage which was made and executed by Dorothy Marie Jacobs Shaddrix , and which said mortgage and the debt secured thereby was assigned, set over and transferred to said Birmingham Trust National Bank by instrument filed for

record Book 381 Page 650 in the Probate Office aforesaid, and The undersigned Birmingham Trust National Bank does by these presents receptessly release and satisfy said mortgage in full.

The undersigned Birmingham Trust National Bank does further make BOOK constitute and appoint Judge Of Probate, Shelby County Alabama, its true and lawful attorney for and in its name, place and stead to satisfy said mortgage on the margin of the record thereof. IN WITNESS WHEREOF, the undersigned Birmingham Trust National Bank has caused this instrument to be executed on this day of May 19 81 01/5-1-81

ATTEST:

BY

Assistant Vice-President

BIRMINGHAM TRUST NATIONAL BANK A Banking Corporation

BY Its

Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

Shelby Cnty Judge of Probate, AL

05/19/1981 12:00:00 AM FILED/CERT I, the undersigned notary public in and for the State and County aforesaid, hereby certify that Robert L. Henderson whose name as Vice-President of Birmingham Trust National Bank, a banking corporation, is signed to the foregoing instrument, and who is known to me, the foregoing instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19 81. 

Notary Public

My Commission Expires Nov. 15, 19