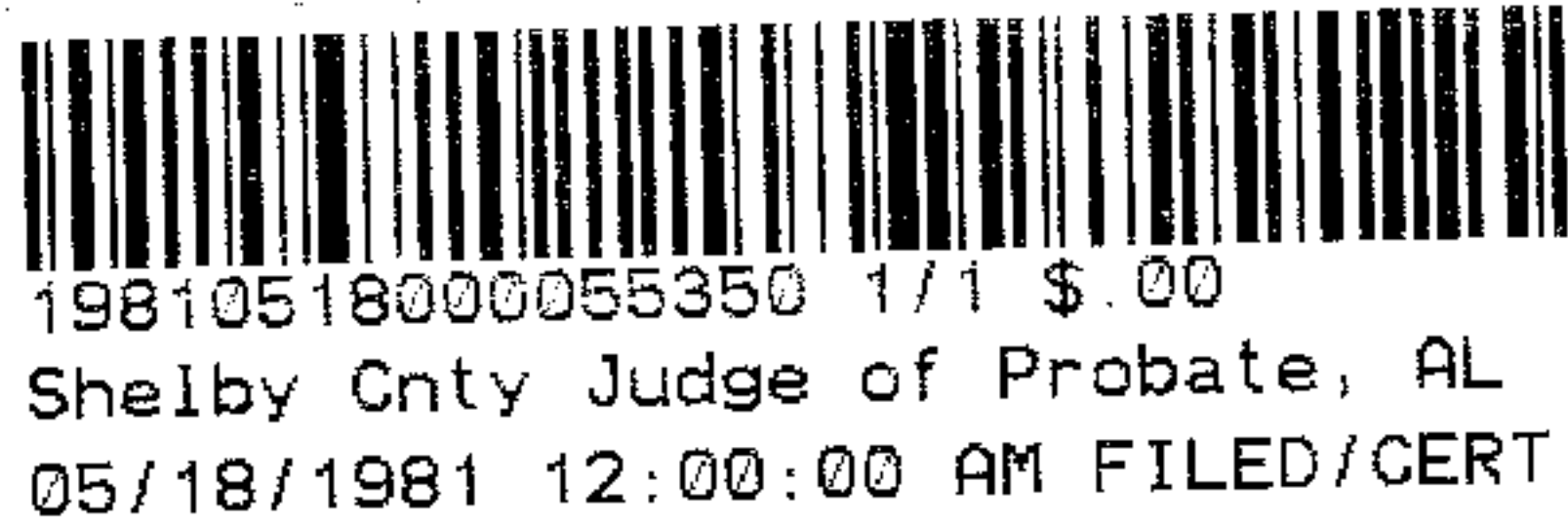


647

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF XXXX Shelby



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, William P. Huff, Jr. an unmarried man

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the fifth day of September, 19 81,
and is recorded in Book 405, page 639, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Assistant Secretary on
this the 15th day of May, 19 81.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY Betty W. Graham
Its Assistant Secretary

1981 MAY 18 AM 11-01

STATE OF Alabama
COUNTY OF Jefferson

Rec 1.50
Jud 1.00
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that

Betty W. Graham

whose name as Assistant Secretary of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15th day of May, 19 81.

This instrument was prepared by

Leanne B. Tillman

215 North 21st Street

Birmingham, Alabama

