

This instrument was prepared by

M. PROTHERO CMC# 606861
✓ CHARTER MORTGAGE COMPANY

P. O. Box 2259

Jacksonville, Florida 32232

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THE STATE OF ALABAMA

SHELBY COUNTY

For and in consideration of the sum of SIXTY-TWO THOUSAND AND NO/100 -----
----- (\$ 62,000.00) DOLLARS
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized
under the laws of the State of FLORIDA, By FEDERAL NATIONAL MORTGAGE ASSOCIATION,
a corporation organized under the laws of the UNITED STATES OF AMERICA the
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,
set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
one note executed by A.C.TOMBLIN II AND WIFE, SHARON B. TOMBLIN
bearing the date of the 17th, day of MARCH, 1981, and
payable \$ 592.86 commencing on MAY 1, 1981 and continuing payable
monthly with a final maturity of APRIL 1, 2011 together with mortgage
securing said note, said mortgage executed by A.C.TOMBLIN II AND WIFE, SHARON B. TOMBLIN
bearing even date with said note
and recorded in the office of the Probate Judge of SHELBY County,
Alabama, in Volume 410* at Page 799*; it is specifically understood
and agreed that this assignment is made on the undersigned.

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In further consideration of the said sum, the undersigned does hereby release,
remise, quit-claim, and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
all its right, title, interest, and estate in and to
the land described and conveyed in and by said mortgage.

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BOOK

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be
executed by KENNETH L. MANCHE its Vice President
who is thereunto duly authorized, and the seal of said company attested
by G. L. PENN its ASSISTANT SECRETARY, to be
hereunto affixed, on this the 22nd, day of APRIL, 1981.

RERECORDED ON MARCH 27, 1981
BOOK 410 PAGE 978

1981 MAY 18 AM 8:30

ATTEST:

Assistant Secretary

Judge of Probate

Rec 1.50
Jud 1.00
2.50

CHARTER MORTGAGE COMPANY

By

Vice President

Its



19810518000055210 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/18/1981 12:00:00 AM FILED/CERT

THE STATE OF FLORIDA,

DUVAL COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County in
said State, hereby certify that KENNETH L. MANCHE
whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the transfer, he, as such officer,
and with full authority, executed the same voluntarily, for and as the act of said
corporation.

Given under my hand and official seal this 22nd, day of APRIL, 1981.

Notary Public

Notary Public, State of Florida at Large
My commission expires Sept 26, 1983