

603

This instrument was prepared by  
M. PROTHERO CMC# 606861  
CHARTER MORTGAGE COMPANY  
P. O. Box 2259  
Jacksonville, Florida 32232

THE STATE OF ALABAMA  
SHELBY COUNTY

For and in consideration of the sum of SIXTY-TWO THOUSAND AND NO/100 -----  
-----(\$ 62,000.00) DOLLARS  
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized  
under the laws of the State of FLORIDA, By FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
a corporation organized under the laws of the UNITED STATES OF AMERICA the  
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,  
set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION  
one note executed by A.C.TOMBLIN II AND WIFE, SHARON B. TOMBLIN  
bearing the date of the 17th, day of MARCH, 1981, and  
payable \$ 592.86 commencing on MAY 1, 1981 and continuing payable  
monthly with a final maturity of APRIL 1, 2011 together with mortgage  
securing said note, said mortgage executed by A.C.TOMBLIN II AND WIFE, SHARON B. TOMBLIN  
bearing even date with said note  
and recorded in the office of the Probate Judge of SHELBY County,  
Alabama, in Volume 410\* at Page 799\*; it is specifically understood  
and agreed that this assignment is made on the undersigned.

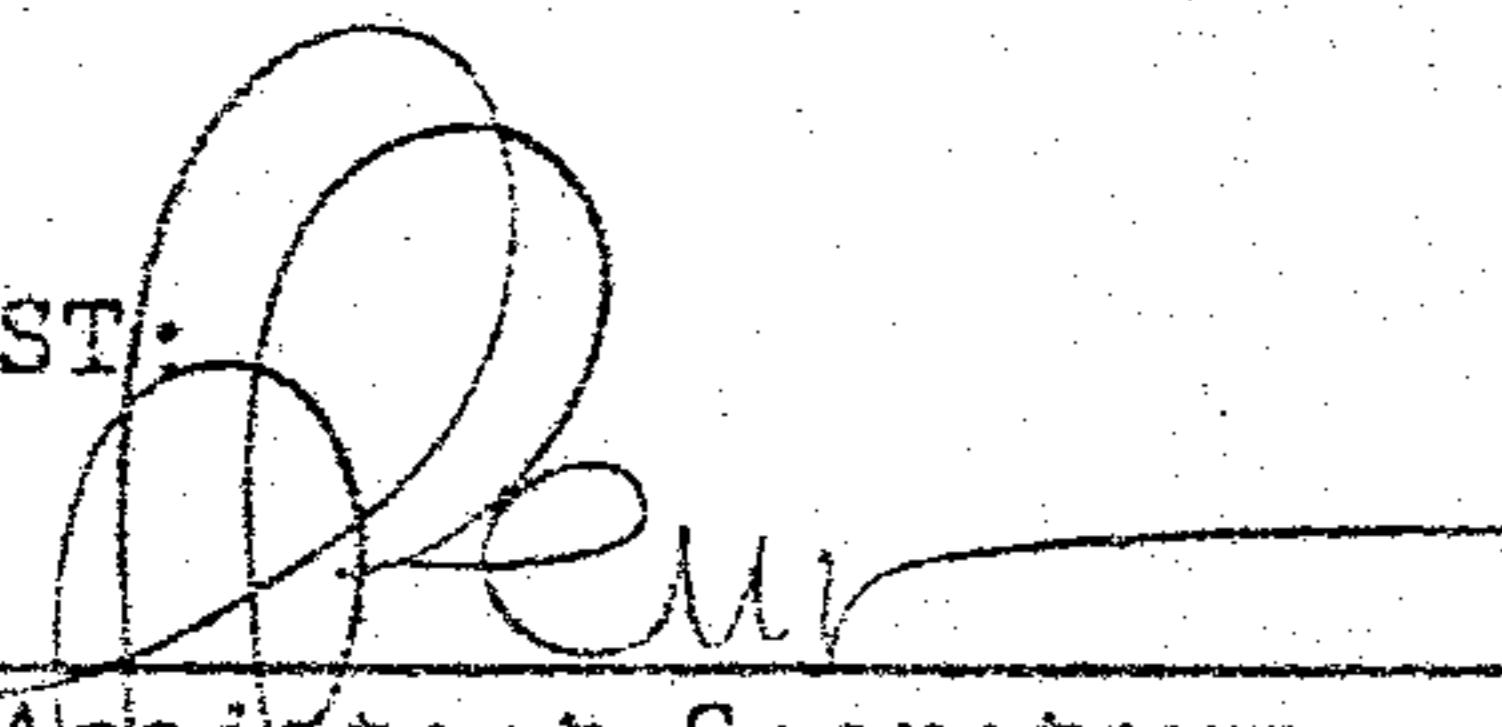
720 In further consideration of the said sum, the undersigned does hereby release,  
remise, quit-claim, and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION  
all its right, title, interest, and estate in and to  
the land described and conveyed in and by said mortgage.

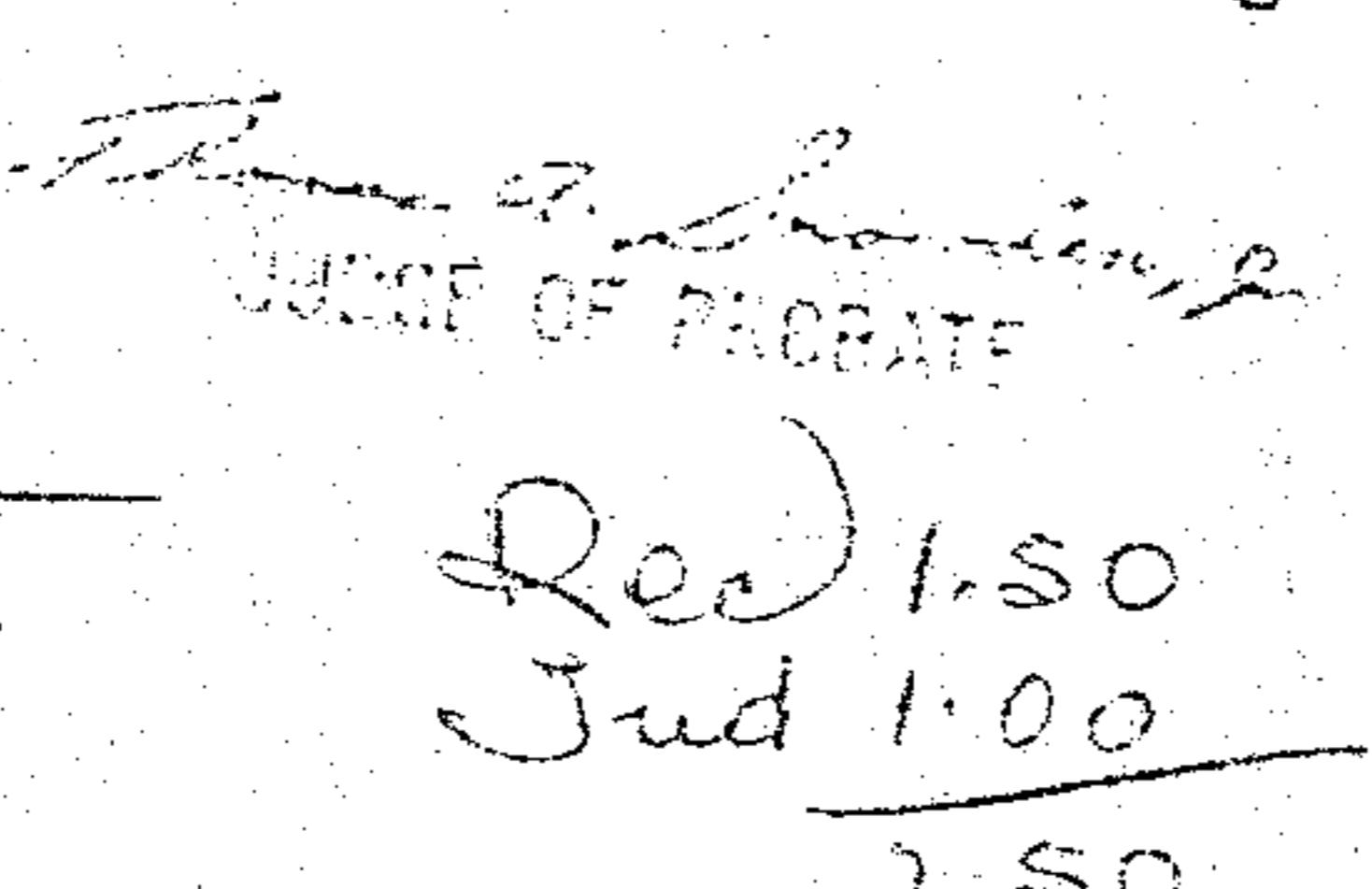
40 IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be  
executed by KENNETH L. MANCHE its Vice President  
who is thereunto duly authorized, and the seal of said company attested  
by G. L. PENN its ASSISTANT SECRETARY, to be  
hereunto affixed, on this the 22nd, day of APRIL, 1981.

RERECORDED ON MARCH 27, 1981  
BOOK 410 PAGE 978

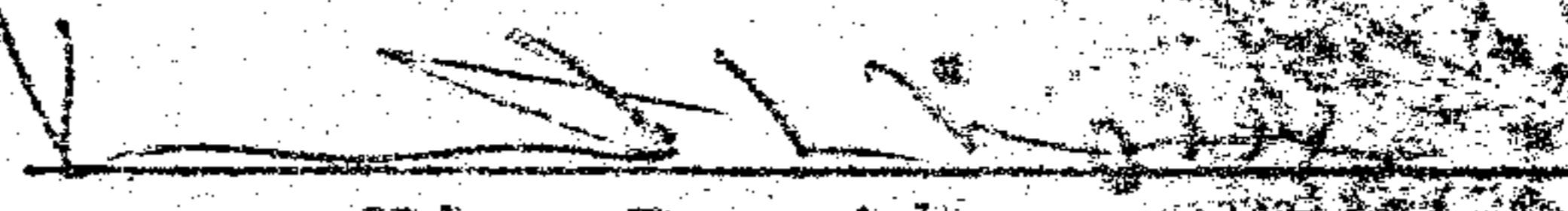
ISSUED MAY 18 AM 8:30

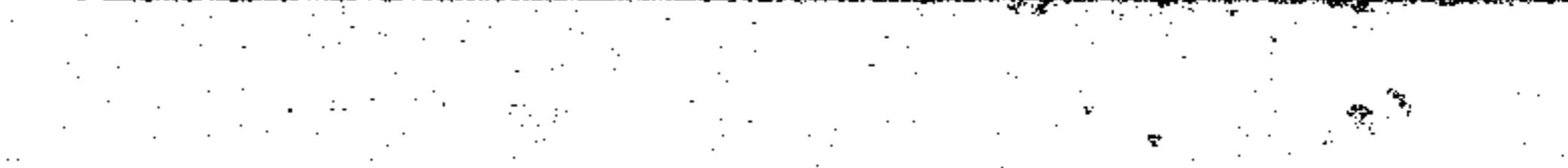
ATTEST:

  
G. L. PENN  
Assistant Secretary

  
KENNETH L. MANCHE  
JUDGE OF PROBATE  
Rec 1.50  
Jud 1.00  
2.50

CHARTER MORTGAGE COMPANY

By   
Vice President

Its 

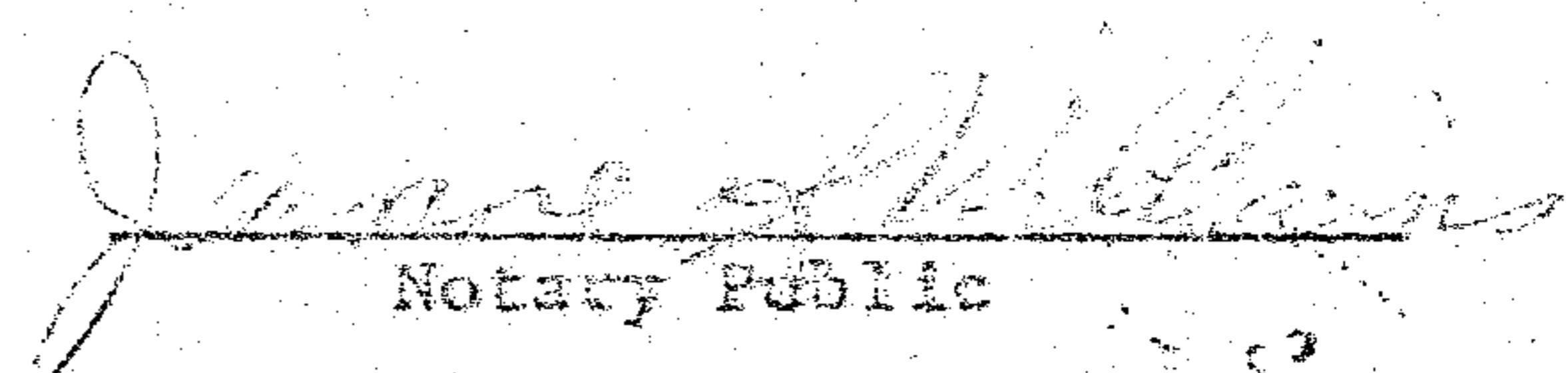
  
19810518000055210 1/1 \$0.00  
Shelby Cnty Judge of Probate, AL  
05/18/1981 12:00:00 AM FILED/CERT

THE STATE OF FLORIDA,

DUVAL COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County in  
said State, hereby certify that KENNETH L. MANCHE  
whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is  
signed to the foregoing transfer, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the transfer, he, as such officer,  
and with full authority, executed the same voluntarily, for and as the act of said  
corporation.

Given under my hand and official seal this 22nd, day of APRIL 1981.

  
Notary Public

Notary Public, State of Florida at Large  
My commission expires Sept 26, 1983