

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Bennett, Real Estate Department

(ADDRESS) Central Bank of Birmingham, P. O. Box 10566,

Birmingham, Alabama 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,
does hereby release from the lien of that certain mortgage executed by Altadena Manor, Ltd., an Alabama
Limited Partnership on August 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 405, Page No. 770

~~XXXXXXXXXXXXXXXXXXXX~~

~~and assigned to~~ and corrected in Real Book No. 408

Page No. 322), the following described property and none other:

40 PAGE 727
Lot E, Block 3; Lot C, Block 2; Lot C, Block 3; and Lot A, Block 3, according
to the Survey of Riverwood, First Sector, as recorded in Map Book 8, Page 49,
in the Probate Office of Shelby County, Alabama.



19810515000055180 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/15/1981 12:00:00 AM FILED/CERT

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these
presents to be executed this 12th day of May, 19 81.

Central Bank of Birmingham

By [Signature]
Its Vice President

13th MAY 15 AM 11:57

STATE OF ALABAMA

COUNTY OF JEFFERSON)

[Signature]
JUDGE OF PROBATE

Rec. 200
Ind. 100
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President of

Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of May, 19 81

United Federal Sav. & Loan
P.O. Box 603

Alabama 35007

[Signature]
Notary Public

My Commission Expires January 14, 1985