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Shelby Cnty Judge of Probate, AL
05/15/1981 00:00:00 FILED/CERTIFIED

422230

STATE OF Alabama)

4600-40-00017-102

COUNTY OF Tuscaloosa)

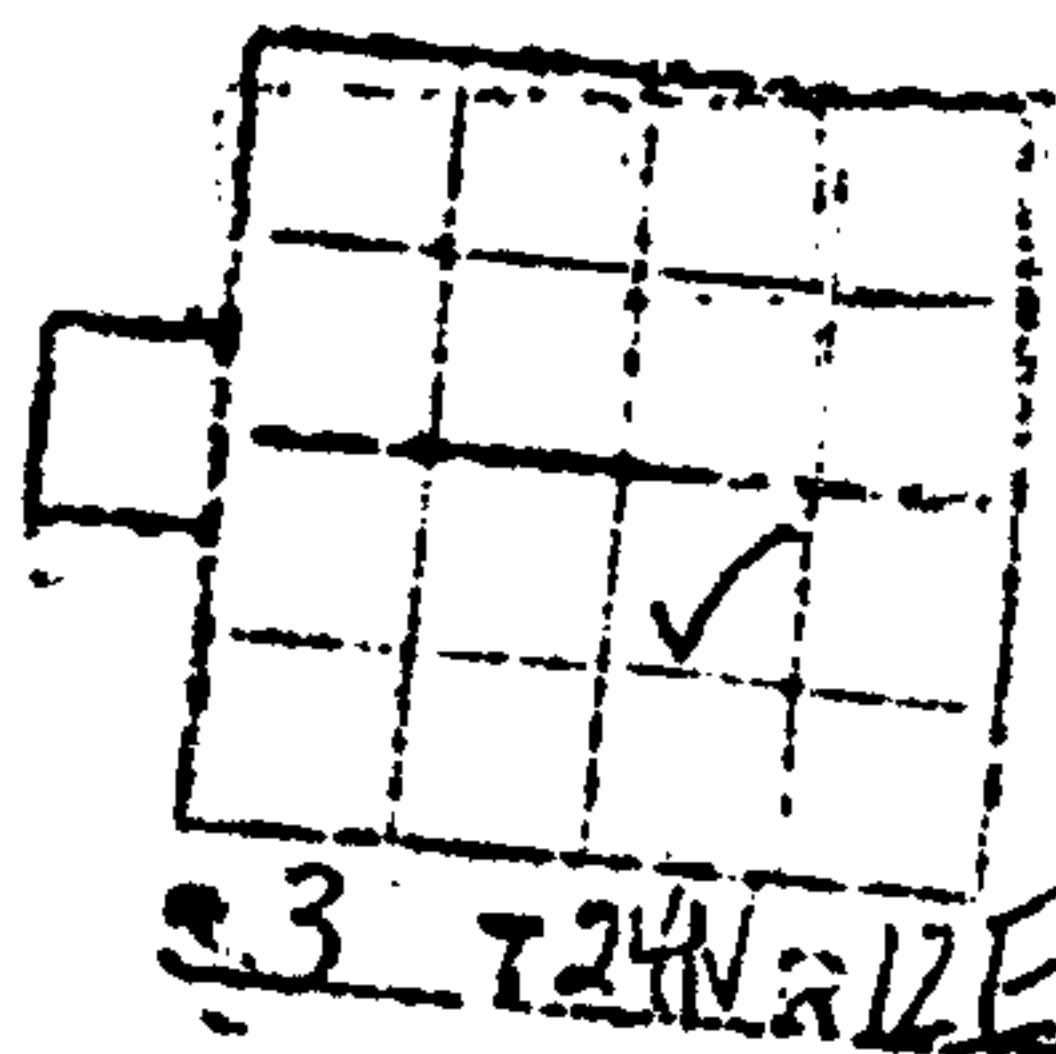
5-86

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Montevallo Housing Ltd.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, it does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

Exhibit A - Property Description is attached hereto and made a part hereof.



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By R. C. Coggin

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Exhibit A -- Property Description

A parcel of land located in the NW 1/4 of SE 1/4,
Section 3, Township 24 North, Range 12 East,
more particularly described as follows:
Commence at the intersection of the west line of Hicks
Street and the north line of said forty,
thence south 199.51 feet along the west line of said street,
thence 89° 37' 25" right 40 feet for a point of beginning,
thence continue last described course 325.75 feet,
thence 89° 19' 40" left 114.26 feet,
thence 89° 15' 35" right 263.90 feet,
thence 91° 21' left 390 feet,
thence 90° 54' left 584.45 feet,
thence 89° 31' 34" left 519.44 to the point of beginning.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Montevallo Housing Ltd.
has caused this instrument to be executed in its name by Robert C. Morrow
as Original General Partner on
this the 17 Day of April, 19 81.

WITNESS:

Montevallo Housing Ltd.

By *Robert C. Morrow*
By Its Original General Partner
By _____
By _____

STATE OF ALABAMA

COUNTY OF Tuscaloosa

I, the undersigned, a Notary Public in and for said
County in said State, hereby certify that Robert C. Morrow
Original
whose name as General Partner of
Montevallo Housing Ltd., is signed to the foregoing
instrument and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument
he as such Original General Partner and with full authority
executed the same voluntarily for and as the act of said Montevallo
Housing Ltd..

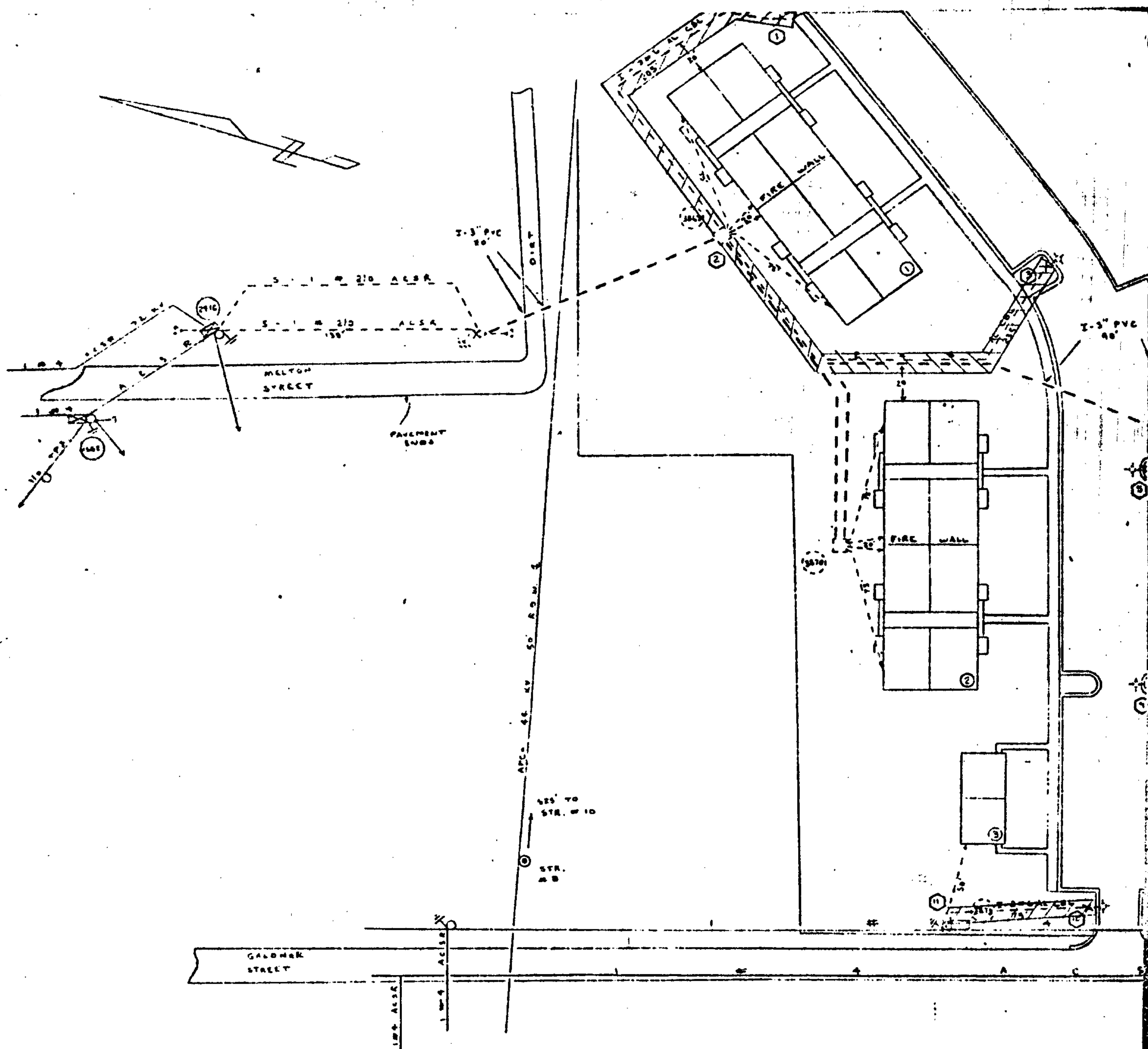
Given under my hand and official seal, this the 17
day of April, 1981.

Rebecca Cook

Notary Public

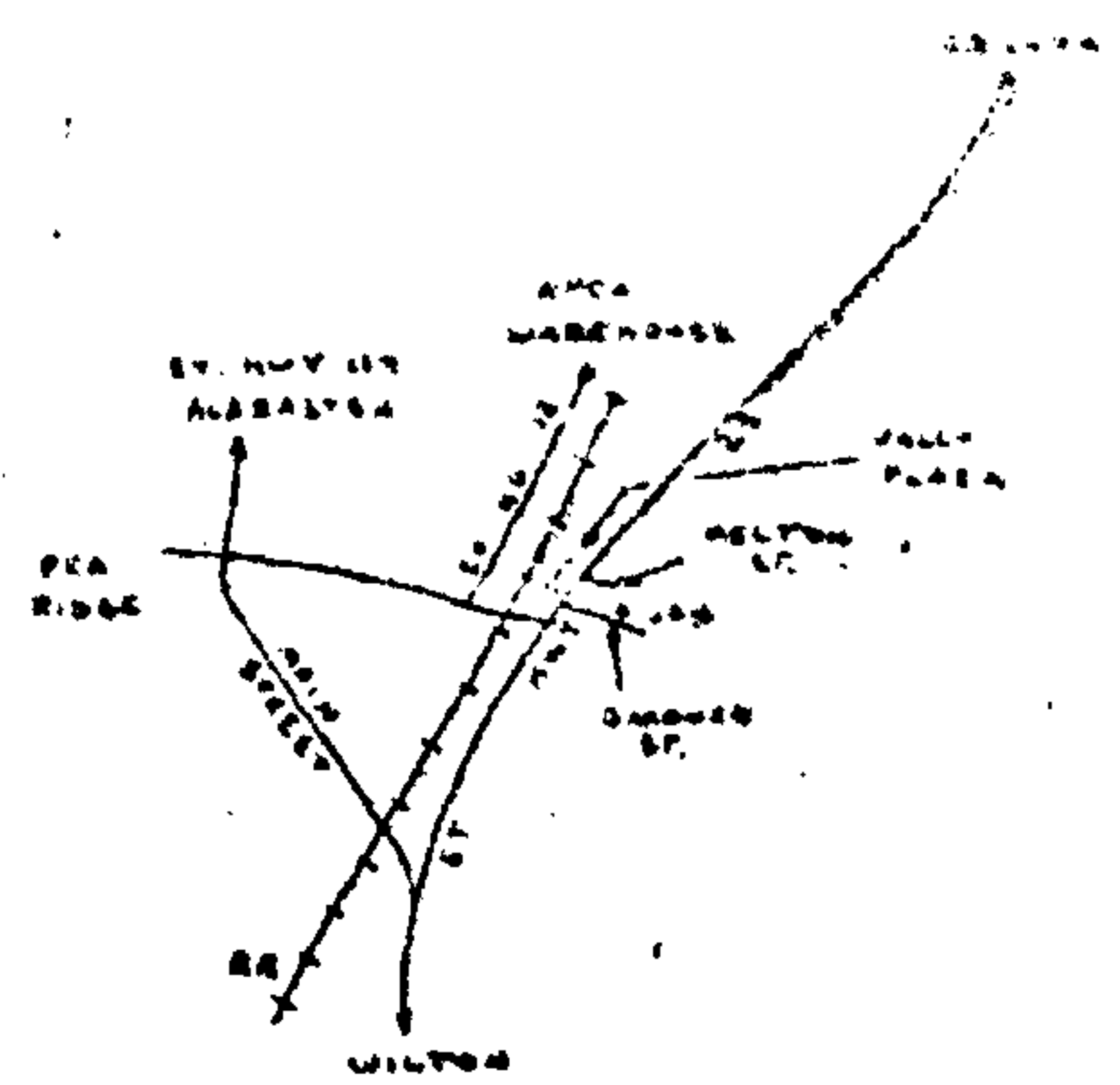
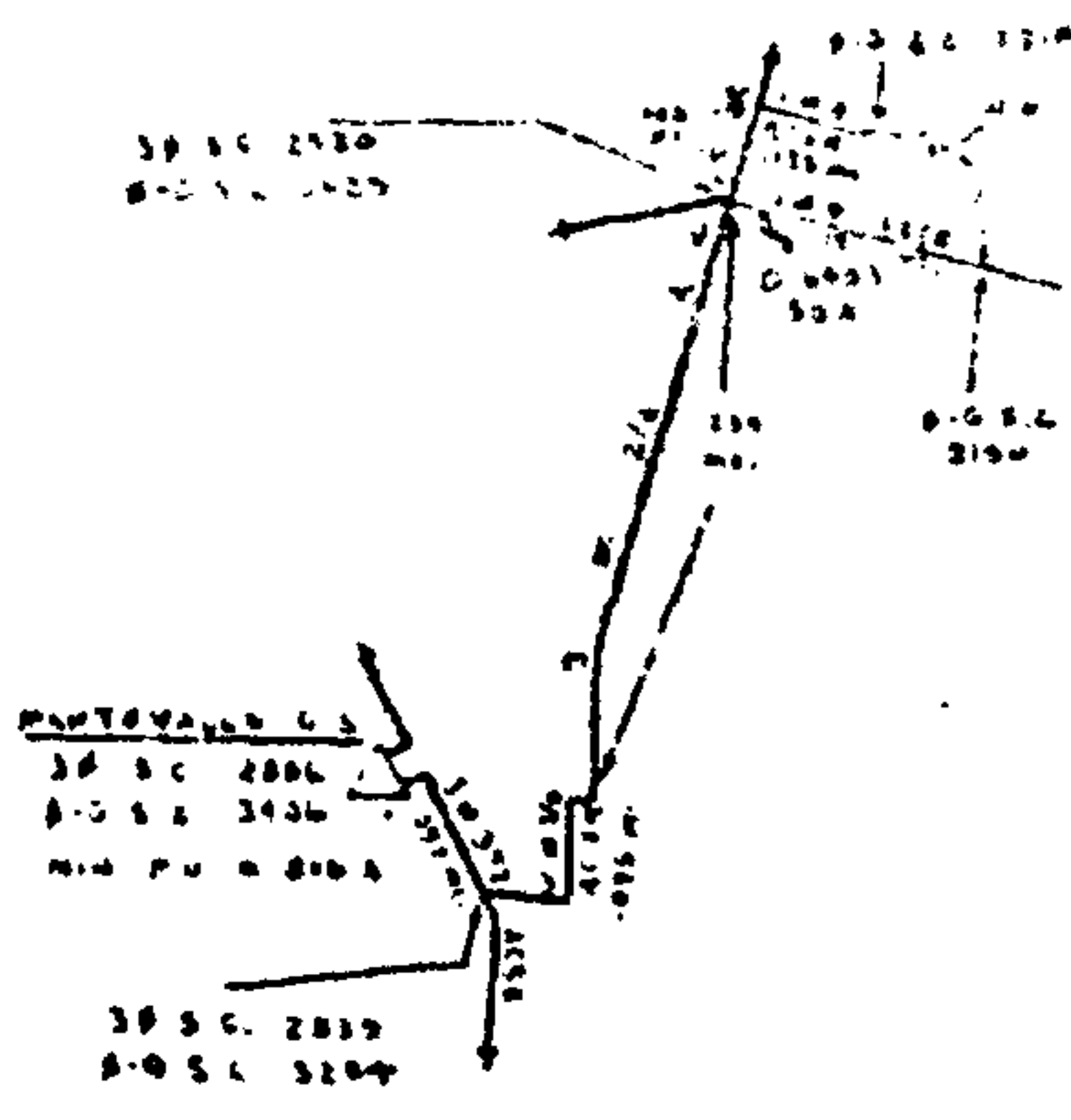
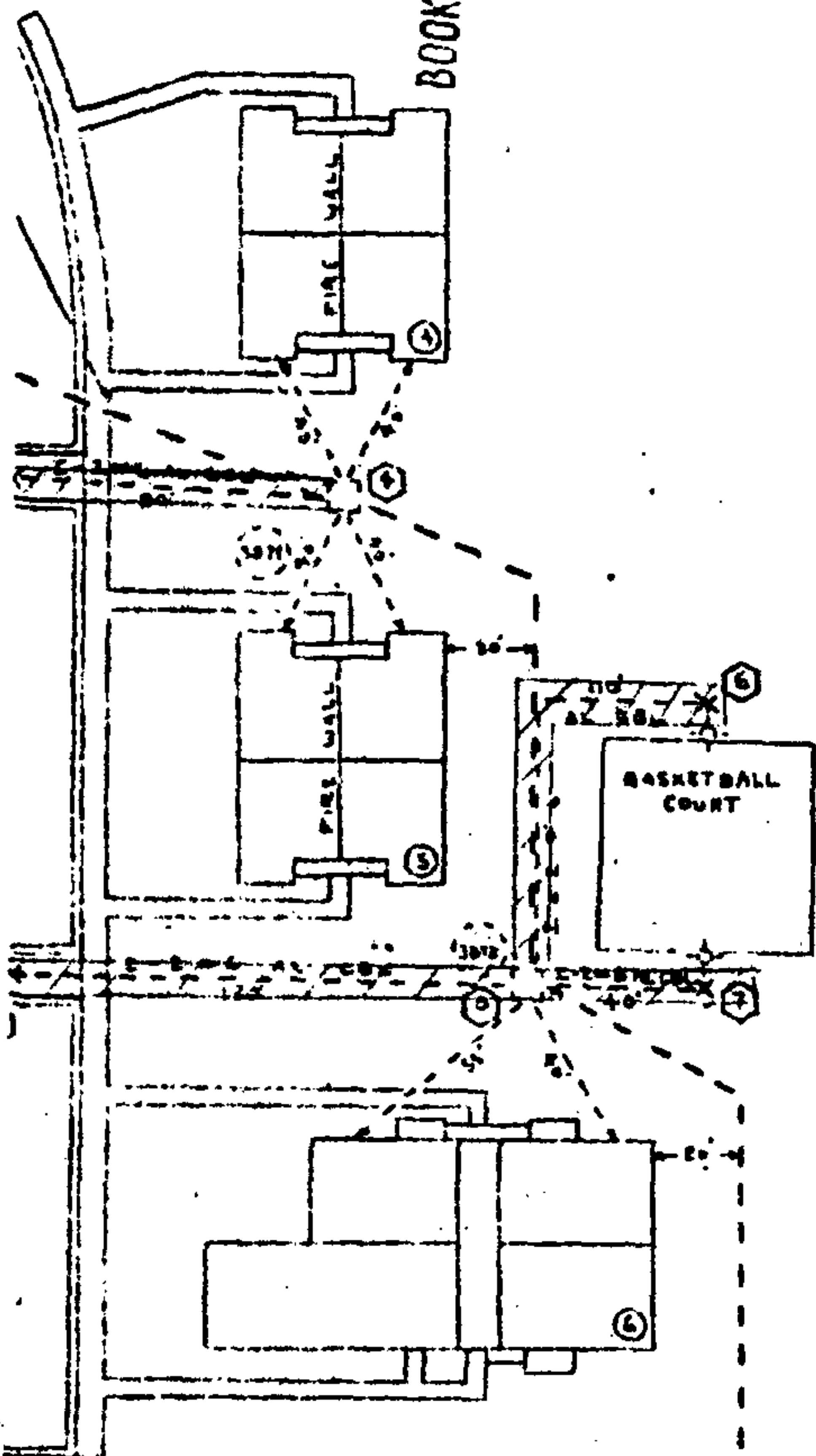
*My Commission expires
May 22, 1982*

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① ③ ⑤ ⑥
 ① ① ①
 ① - 30" I - RISER ASSEMBLY
 ① - 7000 LUMEN A.V. L.
 + BENT

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TRF. SIZING FOR BLDG. ⑤
INCLUDING T-2 BR UNITS,
OFFICE, RECREATION & MAINT.

LF	14.1
R	11.8
W	11.0
D	5.9
1 1/2 T. HP	10.15
W/7.68 KW STR.	52.95
	+ 34.0 OFFICE, RECREATION & MAINT. TOTAL DEMAND
	86.95
X .83 DIVERSIFICATION	
	73.9 KW
	75 KVA PADMOUNT TRANSFORMER

NOTE:
WORST CASE FLICKER AND WORST CASE
VOLTAGE DROP OF PROJECT BOTH OCCUR
IN SERVICE TO BLDG. ⑤
FLICKER 1.0 %
VOLTAGE DROP .06 %

STATE OF ALABAMA
I CERTIFY THAT
THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL FILED

1981 MAY 15 PM 3:45

Thomas A. Shaw
JUDGE OF PROBATE

Deed 50
Rec. 9.00
Int. 1.00
10.50

46040-00011

ALABAMA POWER COMPANY

JOB SECTION MONTGOMERY D-1 12 MW
DETAIL SERVICE TO SE-ARMED NOTE

- OUTSIDE LIGHTING -

SCALE 1" = 40' 5/8"

SHEET 11 OF 1 SHEETS
SUPERSEDED

C-460-43

DRAWN L.J. CHECKED TRACED
APPROVED DATE
APPROVED DATE