

Address: 47 Perimeter Center II, NE; Suite 650; Atlanta, GA 30346

STATE OF ALABAMA

COUNTY OF SHELBY



19810512000052740 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
05/12/1981 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TWENTY THREE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS (\$23,750.00) to the undersigned GRANTOR, 2154 TRADING CORPORATION, a corporation, d/b/a INVERNESS, (herein "GRANTOR"), in hand paid by R. E. NEWMAN BUILDER'S, INC. (herein referred to as "GRANTEE"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 35, Block 8, according to the Plat of Woodford, a subdivision of Inverness, as recorded in Map Book 8, Page 35, in the Office of the Judge of Probate of Shelby County, Alabama.

This conveyance is subject to the following:

1. Ad Valorem taxes due and payable October 1, 1981.
2. Said property is subject to those Protective Covenants or Restrictions recorded in Miscellaneous Book 38 Pages 380-394 in the Office of the Judge of Probate of Shelby County, Alabama.
3. Easements, rights of way, and set-back lines of record.
4. Mineral and mining rights not owned by GRANTOR.
5. Any applicable zoning ordinances.

STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
MAY 12 PM 3:06

Deed 24.00
Rec. 1.50
Ind. 1.00
26.50

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by the respective duly authorized officers thereunto on this 8th day of April, 19 81.

2154 TRADING CORPORATION

Vice President

STATE OF GEORGIA)

COUNTY OF DeKalb)

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Richard F. Lewis, whose name as Vice President of 2154 Trading Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of April, 19 81.

Notary Public

Notary Public Georgia State of Large
My Commission Expires: 9-23-82

✓ United Federal Savings & Loan
BIRMINGHAM
P. O. Box 20609
BIRMINGHAM, ALABAMA 35215

