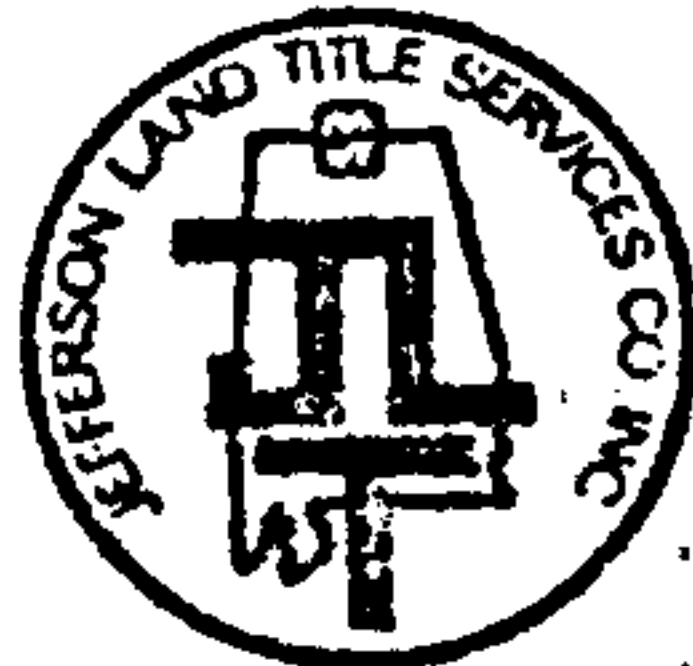


This instrument was prepared by

(Name) Hal W. Howard Attorney

(Address) 325 23rd Ave. N.W.
Birmingham, Alabama 35215



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty Seven Thousand & No/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged or we.

John Paul Morgan an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Lewis C. Bice Jr. & Walter S. Kelley Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit: •

All that part of N E $\frac{1}{4}$ - N E $\frac{1}{4}$

Sec. 21 T 19 S R 1 E Lying North

of Pumpkin Swamp Road

(Except the East 420.0 Ft.)

Contains 22 Acres more or less

Subject to the existing restrictions and limitations of record in the office
of the Judge of Probate of Shelby County, Alabama

19810511000052020 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
05/11/1981 00:00:00 FILED/CERTIFIED

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 1st
day of June, 19 78

Deed Tax 14.00
Doc 1.50
Jud 1.00
16.50 MAY 11 AM 9:28

John Paul Morgan (SEAL)
John Paul Morgan an unmarried man (SEAL)

STATE OF Alabama
Shelby COUNTY }

General Acknowledgment

I, the undersigned a Notary Public in and for said County,
in said State, hereby certify that John Paul Morgan an unmarried man

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of June, A.D. 19 78

David M. Strother
Notary Public