



THE FIRST NATIONAL BANK OF BIRMINGHAM
AN ALABAMA BANK CORPORATION AFFILIATE

FORM 300093

SATSIFACTION OF MORTGAGE

STATE OF ALABAMA, }
Shelby }
JEFFERSON COUNTY. }

PREPARED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM
A. Le Berte
MAIN OFFICE, BY _____

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Shewmake Development Company, Inc.

under date of July 27, 1979, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 394, at page No. 803, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 4th day of May, 19 81.

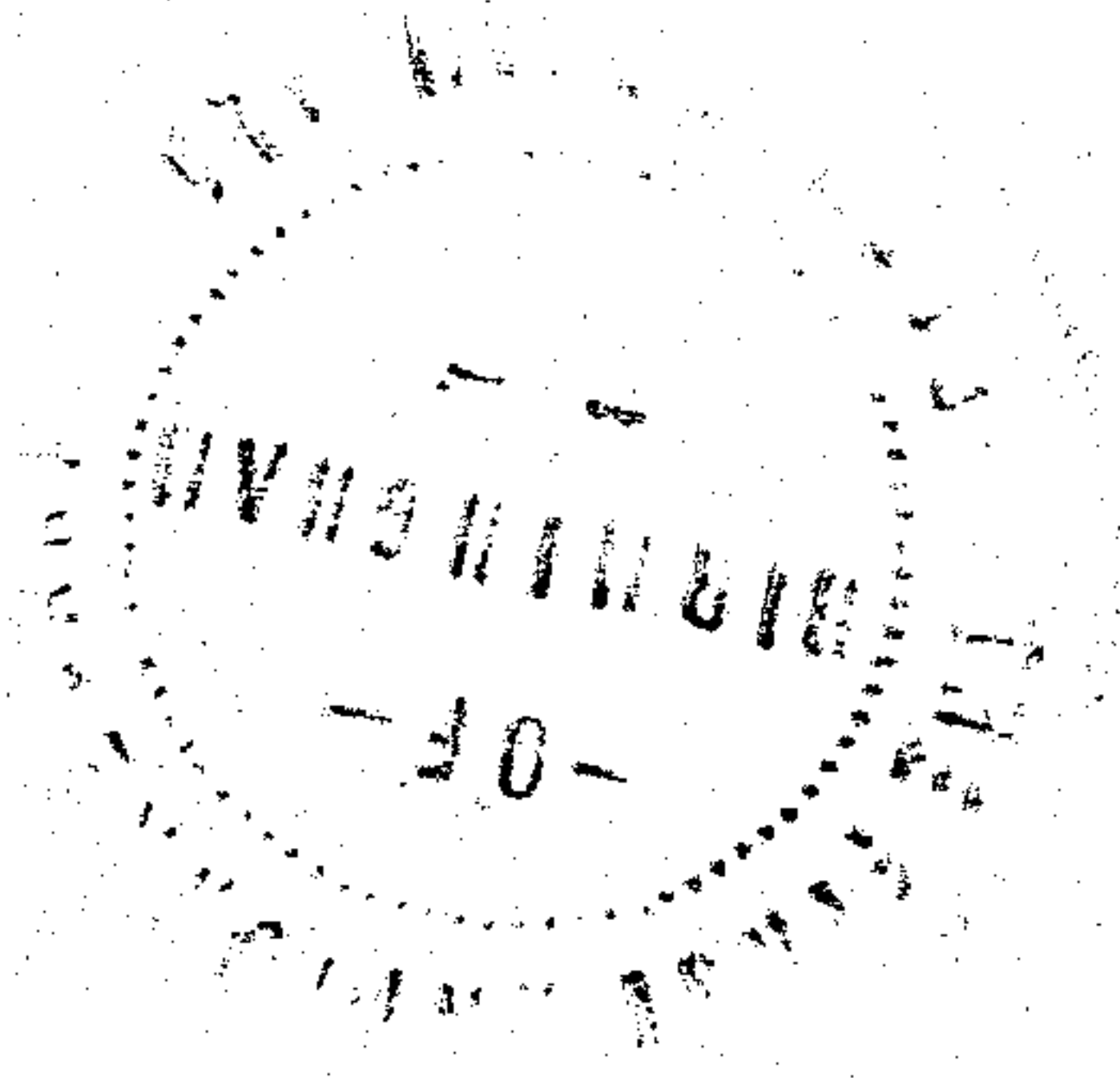
THE FIRST NATIONAL BANK OF BIRMINGHAM,

By *Raymond J. Reinhardsen*
Vice President
~~XXXXXXXXXXXXXXXXXXXX~~

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED
1981 MAY -8 AM 8:08
Thomas A. Snowling Jr.
JUDGE OF PROBATE

Rec'd 1.50
Jud 1.00
2.50

19810508000051290 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/08/1981 12:00:00 AM FILED/CERT



STATE OF ALABAMA, }
JEFFERSON COUNTY. }

I, _____ the undersigned _____, a Notary Public, in and for said County in said State, hereby certify that Raymond J. Reinhardsen, whose name as Vice-President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4th day of May, 19 81.

Notary Public, Alabama State at Large
My Commission Expires December 31, 1983
Bonded by St. Paul Life & Fire Insurance Co.

Allyn M. Le Berte
Notary Public

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM
P. O. BOX 11007
BIRMINGHAM, ALABAMA 35288
ATTENTION: CONSTRUCTION LOAN DEPT.