

Pamela Nix E#222,788---CONV
 ENGEL MORTGAGE COMPANY, INC.
 POST OFFICE BOX 847
 BIRMINGHAM, AL 35201

224
 813
 CORRECTIVE TRANSFER OF MORTGAGE

STATE OF ALABAMA
 COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association, does hereby grant, bargain, sell convey, assign and deliver unto MORGAN GUARANTY TRUST COMPANY OF NEW YORK that certain mortgage executed by:

William Eugene Bone, a single man

to THE FIRST NATIONAL BANK OF BIRMINGHAM, in the principal sum of \$ 70,000.00 dated the 27th day of March, 19 81, and filed for record on the 30th day of March, 19 81, in the office of the Probate Judge of Shelby, Alabama in Volume 411, Page 13, together with the debt thereby secured, the note therein described and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. Said mortgage was corrected and re-recorded in Volume 411, Page 711.

TO HAVE AND TO HOLD unto the said MORGAN GUARANTY TRUST COMPANY OF NEW YORK its successors and assigns forever.

IN WITNESS WHEREOF, the said THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to be hereto affixed and attested by Alene M. Deal its Assistant Vice President both of whom are thereunto duly authorized this 6th day of April, 19 81.

THE FIRST NATIONAL BANK OF BIRMINGHAM

BY Connie N. Thomas
 Vice President

ATTESTED:

BY Alene M. Deal
 Assistant Vice President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

1981 APR 23 AM 9:00

JUDGE OF PROBATE

19810507000050890 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 05/07/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Alene M. Deal whose names as Vice President and Assistant Vice President respectively, of THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and with full authority, executed same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 6th day of April 19 81.

1981 MAY -7 AM 8:43

NOTARY PUBLIC

MY COMMISSION EXPIRES: June 15, 1984

2/81

Engel Mortg

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40 PAGE 547 BOOK

 THIS ASSIGNMENT CORRECTS THAT TRANSFER
 RECORDED IN BOOK 40, PAGE 394.
