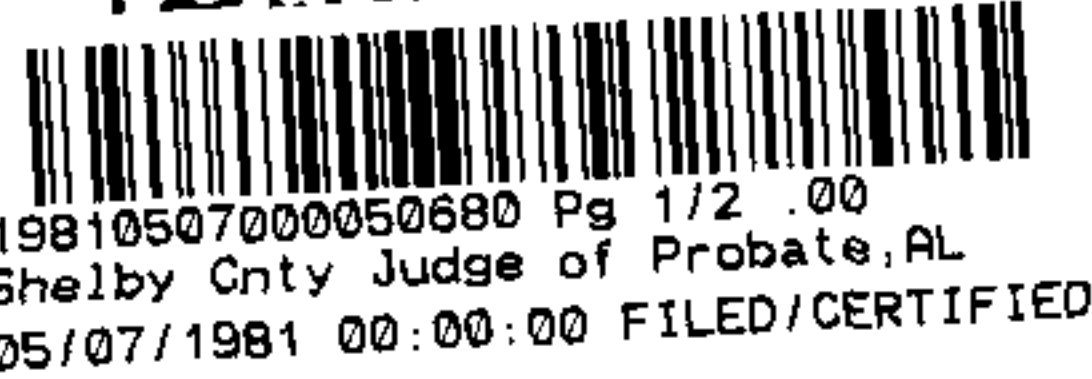


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This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

421525



STATE OF ALABAMA )  
COUNTY OF SHELBY )

By Donald R. Baine

KNOW ALL MEN BY THESE PRESENTS, That WE, J.L. BAY AND WIFE, JANE C. BAY

JANE C. BAY AND D.J. MATHIS AND WIFE, KATHERINE R. MATHIS

for and in consideration of the sum of SEVEN HUNDRED FIFTY AND NO/100  
Dollars (\$ 750.00 ) to US in hand  
paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowl-  
edged, do hereby grant to said Alabama Power Company, its successors and assigns,  
the right to implant, install and maintain anchors of wood or other material at  
one point on the property hereinafter described, and to construct, extend and  
maintain guy wires from said anchors to structures now erected or hereafter to be  
erected on said land. Said anchors and guy wires to be located on and across  
lands of the undersigned in the County of Shelby , State of Alabama:

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X.B.  
1981

The lands of which said guy wires and anchors are to be implanted or  
installed are described as follows: A parcel of land in the Southwest  
Quarter of the Northwest Quarter (SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section 31, Township  
19 South, Range 2 West, Shelby County, Alabama, such point being  
described as follows:

To reach a point of beginning, commence at the Southwest corner of  
Section 31, Township 19 South, Range 2 West; thence run North along the  
West boundary line of such Section 31 a distance of 43.9 feet to a point;  
thence turn an angle to the right of 58 degrees 39 minutes and run North  
59 degrees 45 minutes East a distance of 1314.5 feet to a point; thence  
turn an angle to the left of 23 degrees 44 minutes and run North 36 degrees  
01 minute East a distance of 534.5 feet to a point; thence turn an angle to  
the left of 32 degrees 28 minutes and run North 03 degrees 33 minutes East  
a distance of 597.4 feet to a point; thence turn an angle to the left of  
12 degrees 10 minutes and run North 08 degrees 37 minutes West a distance  
of 519.8 feet to a point; thence turn an angle to the left of 05 degrees  
27 minutes and run North 14 degrees 04 minutes West a distance of 207.9 feet  
to a point; thence turn an angle to the left of 15 degrees 13 minutes and  
run North 29 degrees 17 minutes West a distance of 535.1 feet to a point;  
thence turn an angle to the left of 04 degrees 17 minutes and run North 33  
degrees 34 minutes West a distance of 17 feet to a point, such point being  
called Point A for reference hereinafter. From said Point A, guy wires and  
anchors will extend in an Easterly direction and will not exceed 40 feet.

\* THE ABOVE CONSIDERATION WAS PAID TO D.J. MATHIS AND WIFE, KATHERINE R. MATHIS

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors  
and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this  
the 7TH day of APRIL, 1981.

WITNESS:

_____	<u>J.L. Bay</u> (SEAL)
_____	<u>Jane C. Bay</u> (SEAL)
_____	<u>D.J. Mathis</u> (SEAL)
_____	<u>Katherine R. Mathis</u> (SEAL)
_____	_____ (SEAL)

IN WITNESS WHEREOF, the said \_\_\_\_\_  
has caused this instrument to be executed in its name by \_\_\_\_\_  
by \_\_\_\_\_, as its \_\_\_\_\_ and attested  
by \_\_\_\_\_, its \_\_\_\_\_ and its cor-  
porate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_.

ATTEST:

STATE OF ALABAMA )  
COUNTY OF ST. CLAIR )

Donald E. McBride, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that J. L. Brax  
WIFE, MARTHA JANE C. Brax

whose names ARE signed to the foregoing instrument and who ARE known to  
me, acknowledged before me on this day that, being informed of the contents  
of the instrument THEY executed the same voluntarily, on the day  
the same bears date.

Given under my hand and official seal this the 7<sup>TH</sup> day of  
APRIL, 1981.

Donald E. McBride

STATE OF ALABAMA )  
COUNTY OF ST. CLAIR )

I, Donald E. McBride, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that D. J. Mathis  
AND WIFE, KATHERINE R. MATHIS

whose names ARE of \_\_\_\_\_  
\_\_\_\_\_, a corporation, is signed to the foregoing instrument,  
ARE and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, THEY ~~he, as such officer and with~~  
~~full authority~~, executed the same voluntarily, ON THE DAY THE SAME  
BEARS DATE ~~for and as the act of said~~  
corporation.

Given under my hand and official seal this the 8<sup>TH</sup> day  
of APRIL, 1981.

Donald E. McBride

1981 MAY -7 PM 2:50

Deed 1.00  
Rec. 4.00  
Ind. 1.00  
6.00

Thomas R. Shumaker, Jr.  
JUDGE OF PROBATE