

STATE OF ALABAMA)
HOUSTON COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned United Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by John Palumbo a single man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MORTGAGE BOOK 411, page 854, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 4th day of May, 198 1.

UNITED FEDERAL SAVINGS AND
LOAN ASSOCIATION

ATTEST:

By: Beverly Davis
Its Assistant Secretary

By: Charles A. Williams
Its Senior Vice President

STATE OF ALABAMA)
HOUSTON COUNTY)

19810505000050030 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/05/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams whose name as Senior Vice President of United Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of May, 198 1.

Beverly L. Davis
Notary Public

NOTARY MUST AFFIX SEAL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 MAY -5 AM 8:24

Thomas A. Sullivan, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

5745B

This instrument was prepared by:

Beverly Davis, P.O. Box 7006,
Dothan, Alabama 36302

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