STATE OF	ALABAMA)
)
HOUSTON	COUNTY	Í

ASSIGNMENT OF MORTGAGE

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this $\frac{4th}{may}$ day of $\frac{May}{may}$, 198 1.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

By:

Its Assistant Secretary

By: <u>Mes A Lillians</u>
Its Senior Vice President

STATE OF ALABAMA

HOUSTON COUNTY

19810505000050020 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/05/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Charles A. Williams</u> whose name as <u>Senior Vice President of United Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.</u>

Given under my hand and official seal this 4th day of

TOERT FY THE STATE OF THE STATE

NOTARY MUST AFFIX SEAL

Notary Public

1981 HAY -5 AH 8: 24

1000 05 FROBATE Jul. 1.00

5745B

This instrument was prepared by:

Beverly Davis, P.O. Box 7006, Dothan, Alabama 36302