CANCELLATION AND RELEASE OF MURIGAGE

STATE	OF A	LABAMA
COUNT	Y OF	HOUSTON

The debt secured by Mortgage	recorded in Mortgage 800	×
, Page $330-341$ of the Records i	in the office of the Judge of Probate 3	of.
Shelby County, Alabama, from	Norman L. & Jean C. Collum	-
·	UNITED FEDERAL SAVINGS AND LCA	N
ASSOCIATION; having been paid in ful	I, said lien is hereby fully released	1
satisfied, discharged and cancelled.		
IN WITNESS WHEREOF, UNITED FEDER	RAL SAVINGS AND LOAN ASSOCIATION	à,
a corporation, has caused its name to b	e signed and its corporate seal to t)e
impressed this 30th day of April	, 19 81 .	
United	Federal Savings & Loan Association	
$\mathbf{B}\mathbf{Y}_{\mathbf{z}}$	Munice & Minutes	
V	ice President	
(CORPORATE SEAL)		٠.
	11. M/1.	·
	Mella War (Seal)	
	ecretary-Treasurer	
STATE OF ALABAMA		
COUNTY OF HOUSTON	19810505000049900 1/1 \$.00 Shelby Cnty Judge of Prob	
	05/05/1981 12:00:00 AM FI	
Sue C. Lee	, a Notary Public, in and for sa-	ا المستور
County and State, do hereby certify that	Lillian S. Dumas whose name a	
Vice President , and Eddie Mae Owens	whose name as Secretary-Treasurer	
United Federal Savings and Loan Associ	¬m·	•
foregoing release and cancellation, and who	is known to me, acknowledged before m	10
on this day, that being informed of the co	intents of said instrument, they as suc	h
officers and with full authority, executed t		
said corporation, on the day the same bears		•
Given under my hand and seal this 3	30th day of April , 19 81.	
		: .
	2ul - / - 2u	. ·
NC	TARY PUBLIC	
My Com	mission Expires 2-1-83	٠.
LUBITING. UPTOLUCOPTOUTUO		
Name of Present Owner Pierce L. Brown	STATE OF ALL SIGNATURE.	·
LICICO DI DIVIII		
Alloited Eadaral Cariage of a		
United Federal Savings & Loan Association P.O. Drawer 7006	1381 MAY -5 M 8: 15	
Dothan, Alabama 36302	INDI PIAL O MILES	₹
		•
	The second of DOGDATE	

LS-1878

Diane Tomlinson