

✓ (Name) DOUGLAS L. KEY, ATTORNEY 112
2100 11th Avenue North
(Address) Birmingham, AL 35254

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

✓ Jerry C. Smith and wife, Carolyn F. Smith

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
APCO EMPLOYEES CREDIT UNION

(hereinafter called "Mortgagee", whether one or more), in the sum
of Nine Thousand and no/100----- Dollars
(\$ 9,000.00), evidenced by one promissory installment note bearing even date
herewith with interest at the rate of fifteen (15) percent per annum from
date and payable in one hundred twenty (120) monthly installments of \$145.25
each, the first installment shall be due and payable on May 20, 1981, after
date hereof, and one such remaining installment shall be due on the same day
of month thereafter until the entire indebtedness evidenced hereby shall have
been fully paid.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt
payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jerry C. Smith and wife, Carolyn F. Smith

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described
real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the Southwest corner of Section 32, Township 19 South,
Range 1 East; thence run east along the south line of said section a
distance of 473.15 feet to the east margin of a county gravel road and
the point of beginning; thence continue east along said line of said
section a distance of 1,020.65 feet; thence turn an angle of 63 deg.
00 min. to the left and run a distance of 208.72 feet; thence turn an
angle of 117 deg. 00 min. to the left and run a distance of 1021.94
feet to the east margin of said county gravel road; thence turn an
angle of 63 deg. 24 min. to the left and run along said county gravel
road a distance of 208.74 feet to the point of beginning. Situated
in the South Half of the SW 1/4 of Section 32, Township 19 South,
Range 1 East.

✓ This is a purchase money mortgage.

✓ NON ASSUMPTION AND TRANSFER CLAUSE: If all or any part of the property or
an interest therein is sold or transferred by Borrower(s) without Lender's pr
written consent, Lender may, at Lender's option, declare all the sums secured
by this mortgage to be immediately due and payable and subject to any remedie
as outlined herein.

NO TAX COLLECTED

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Jerry C. Smith and wife, Carolyn F. Smith have hereunto set their signature S and seal, this 20th day of April, 1981.

JERRY C. SMITH (SEAL)
CAROLYN F. SMITH (SEAL)

1981 MAY -4 PM 12:29

THE STATE of ALABAMA
JEFFERSON COUNTY

Rec. 3.00
Sub. 1.00
4.00

NO TAX COLLECT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jerry C. Smith and wife, Carolyn F. Smith whose name S/are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 20th day of April, 1981.

THE STATE of COUNTY

Notary Public.

I, a Notary Public in and for said County, in said State, hereby certify that whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the day of , 19

Notary Public

19810504000049290 Pg 2/2 .00
Shelby Cnty Judge of Probate, AL
05/04/1981 00:00:00 FILED/CERTIFIED

DOUGLAS KEY, ATTORNEY
2100 - 11TH AVENUE NORTH
BIRMINGHAM, AL 35204

Return to:

TO

MORTGAGE DEED

This form furnished by

LAND TITLE COMPANY OF ALABAMA
317 NORTH 20th STREET
BIRMINGHAM, ALABAMA 35203