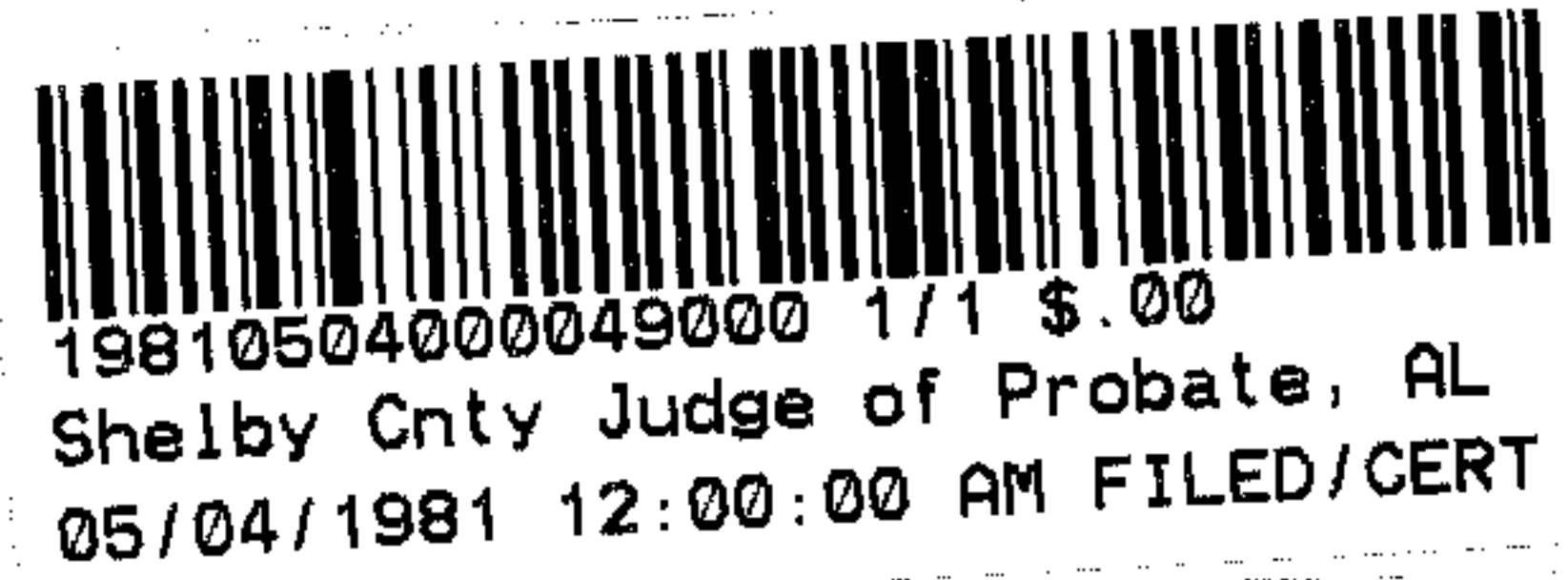


CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, John P. Lacey and Elizabeth Ann Lacey

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the twenty-third day of September, 19 73,
and is recorded in ~~Volume~~ ^{Book} 334, page 199, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Assistant Secretary on
this the first day of May, 19 81.

✓ JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY

Its

Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 MAY -4 AM 8:45

Rec. 1.50
Sub. 1.00
2.50

STATE OF Alabama
COUNTY OF Jefferson

William P. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that

Betty W. Graham

whose name as Assistant Secretary of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the first day of May, 19 81.

This instrument was prepared by

Deanne B. Gilman

215 North 21st Street
Birmingham, Alabama 35203

Wanda J. Hattery
Notary Public

NOT COMMISSIONED EXPIRES FEBRUARY 27, 1982

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BOOK