First/Alabama Bank

P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consid	deration of One Dollar (\$	1.00) and other good and val	luable consideration:	s to it in hand
paid, the receipt whered Birmingham		d, the undersigned FIRST A		
		es hereby release and disch		
nortgage executed by	Macsan Builders,	inc.	dated2-25-	81
recorded in Volume	410 Page	308 Probate Records of	Shelby	County,
Alabama: the following	described property:			
	Lot 28, Dearing	Downs, 3rd Add.		
		ą (∎i		
BOOK		Ch	810504000048980 1/1 \$.0 elby Cnty Judge of Prob /04/1981 12:00:00 AM FI	ate, HL
		at all other property in said		
shall be and continue to	remain in all respects to s	aid mortgage, and that all the	ne covenants and u	ndertakings of
the said mortgage in sa	id mortgage and the note	thereby secured shall conti	nue in full force a	nd effect, and
the said FIRST ALABA	MA BANK OF Birmin	gham a corporation	a, shall continue to	have all rights
		except as to the above descr		
			T)	
IN WITNESS W	HEREOF, the undersigned	ed, FIRST ALABAMA BANI	K OF <u>birmingna</u>	¹¹¹ , a
corporation, has caused	these presents to be exec	cuted by Albert E.	Williams, Jr.	
its Vice Presi	dent	, duly authorized thereto	on this 29th	day
April	81			
Of	, 19			
		FIRST ALABAMA B	ANK OF Birmin	And the state of t
		By Albert E. Will		
		Albert E. Will	iams, Jr., Vice	President
STATE OF ALABAMA		9:21 Rec. 1.50 Ind. 1.00		
Jefferson COUNTY	and the same of th	2.50		
	HOGE OF PRODUCT			
	ad anthonists a Mataria	ublic in and for Said Cour	ata and State herel	w certify that
	E. Williams, Jr.		Vice President	
	- Lie William Lie Chilles - Lie -	whose name as	VACC TICDIUCIIC	
of FIRST ALABAMA E	SANK OF Birming!	nam, a cor	poration, is signed to	o the foregoing
release, and who is kno	wn to me, acknowledge be	efore me, on this day, that be	ing informed of the	contents of the
conveyance, he, as suc	h officer, and with full au	thority, executed the same v	oluntarily for and as	the act of said
corporation.				
Given under my	hand and official seal thi	29th day of	April	
		The same of the sa	And the second s	