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COUNTOWN OFFICE A STATE BOOK STATE OF THE ST

FULL RELEASE OF MORTGAGE

	State of Alabama) KNOW ALL MEN BY THESE PRESENTS: That, Shelby County)
	19810504000048940 1/1 \$.00 Shelby Cnty Judge of Probate, Al
arlos	H. Johnson WHEREAS,
	H. Johnson Bld., Inc.; and H. Johnson and wife, Frances E. Johnson, did heretofore on the 12th day of December
	re occurant and water all alless to common, and neretorore on the seem day of the seems.
	19_80, execute a mortgage to FIRST ALABAMA BANK OF <u>Birmingham</u>
	which said mortgage is recorded in Volume 408, page 552, Probate Office of Shelby
	County, Alabama.
	WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
	OFBirmingham in full,
	NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OF Birmingham does
	hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
	charges the property described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF Birmingham hase caused these
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	presents to be signed in and by its corporate name by Albert E. Williams, Jr.
	its <u>Vice President</u> , thereunto duly authorized on this the <u>27th</u> day of
	April 19_81
	FIRST ALABAMA BANK OF Birmingham
·	By Allert Elelation
	its Vice President
	Cine of Mahama 1 Will IIN -4 M 9: 22 Rec. 150
	Jac di madila
	.—Jefferson—County Film of June 2-50 June CF PREBATE
	I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
•	that <u>Albert E. Williams, Jr.</u> whose name as <u>Vice President</u> of
	that wilder by williams, or. whose name as will resident
	FIRST ALABAMA BANK OF <u>Birmingham</u> , a corporation, is signed to the foregoing full
	release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
	of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
	tarily for and as the act of said corporation.
•	
	Given under my hand and official seal this the $\frac{27 \text{th}}{}$ day of $\frac{\text{April}}{}$ 19 $\frac{81}{}$.
	And Andrew .
	Notary Public
:	L1508/75