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ADDRESS: 1000 Brown Marx Building
Birmingham, Alabama 35203

Form 1-1-6

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

19810501000048340 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL 05/01/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Thousand Seven Hundred Fifty and no/100 (\$3,750.00)

DOLLARS.

to the undersigned grantor, PARKER SUPPLY COMPANY, INC. in hand paid by SAMUEL PORTER HOWELL

a corporation,

the receipt of which is hereby acknowledged, the said PARKER SUPPLY COMPANY, INC.

does by these presents, grant, bargain, sell and convey unto the said

SAMUEL PORTER HOWELL
the following described real estate, situated in Shelby County

SEE ATTACHED EXHIBIT A MADE A PART HEREOF AND INCORPORATED HEREIN

BOOK 332 PAGE 577

TO HAVE AND TO HOLD, To the said SAMUEL PORTER HOWELL, his

heirs and assigns forever.

And said PARKER SUPPLY COMPANY, INC. and assigns, covenant with said SAMUEL PORTER HOWELL, his

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said SAMUEL PORTER HOWELL, his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said PARKER SUPPLY COMPANY, INC.

by its

President,

Dale Parker

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 29th

day of April

.1981

ATTEST:

PARKER SUPPLY COMPANY, INC.

dein Maries

Secretary

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STATE OF ALABAMA

COUNTY OF SHELBY

Ithe undersigned

a Notary Public in and for said County, in said State herely certify that Dale Parker

whose no no as President of Parker Supply Company, Inc.

a corporation, is righted to the foregoing conveyance, and who is known to me, acknowledged before me on this day that remy informed of the conveyance of the conveyance, he, as such officer and with full authority, executed

the same volumnish for and as the set of said comporation

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Give sonder my hand and afficial seal, this the 29th day of Appri

Menaine, Juliel.

## Parcel Une:

Lot 3, according to the Survey of Caldwell Mill Estates, as recorded in Map Book 7, Page 52, in the Probate Office of Shelby County, Alabama.

## Parcel Two:

A part of the SE% of SE% of Section 15, Township 19 South, Range 2 West, described as follows: Commence at the Southeast corner of said 1/4-1/4 Section and run West along South line 626.08 feet to point of beginning of parcel herein described; thence turn an angle to right of 89 deg. 39' 30" and run Northerly 220.12 feet; thence turn an angle to left of 89 deg. 23' and run Westerly 320.50 feet to East right-of-way line of Shelby County Highway No. 29; thence run in a Southeasterly direction along the East right-of-way line of Shelby County Highway No. 29 to the South line of the SE% of SE% of Section 15, Township 19 South, Range 2 West; thence run in an Easterly direction along the South line of said 1/4-1/4 Section 279.89 feet to point of beginning, being tract of land shown as ACREAGE and lying South of Lot 3, according to Map of Caldwell Mill Estates, as recorded in Map Book 7, Page 52, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

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