

This instrument was prepared by

(Name) William A. Jackson, Attorney
1734 Oxmoor Road
Birmingham, Alabama 35209

Form 110 Rev. 6-79 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Fifty Thousand and No/100-----DOLLARS

to the undersigned grantor, Stix & Stones Builders, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

William J. Mathis, III and wife, Linda Mathis
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby

Lot 19, in Block 1, according to the Survey of Kirk-
wall Subdivision, as recorded in Map Book 6, Page 152,
in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$85,000.00 of the purchase price recited above was
paid from a mortgage loan closed simultaneously
herewith.

BOOK 332 PAGE 524

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1981 APR 30 AM 10:01
Thomas G. Shanks, Jr.
JUDGE OF PROBATE
See Prob. 411-896
Deed tax - 65.00
Rec. 1.50
Ind. 1.00
67.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Stan Parker,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of April, 19 81.

ATTEST: STIX & STONES BUILDERS, INC.
By _____ Secretary _____ President

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, the undersigned, _____ a Notary Public in and for said County in said
State, hereby certify that Stan Parker, _____
whose name as President of Stix & Stones Builders, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 27th day of April 19 81.
HARRISON, JACKSON & LEE
1734 Oxmoor Road