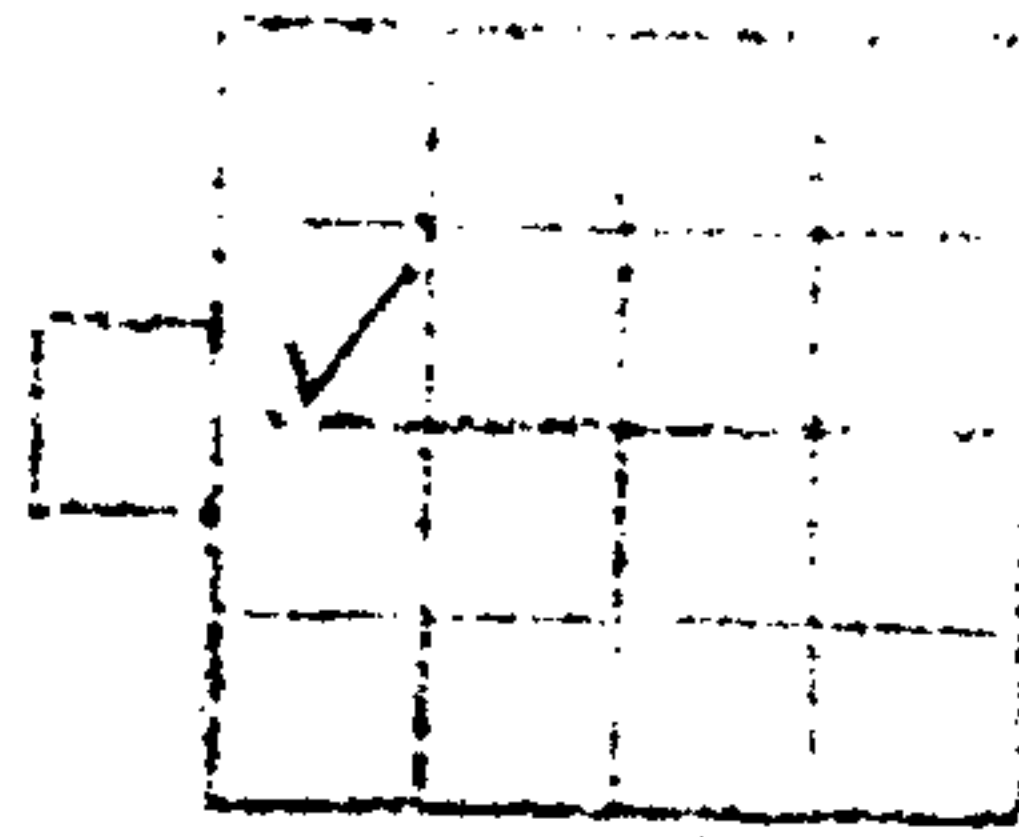
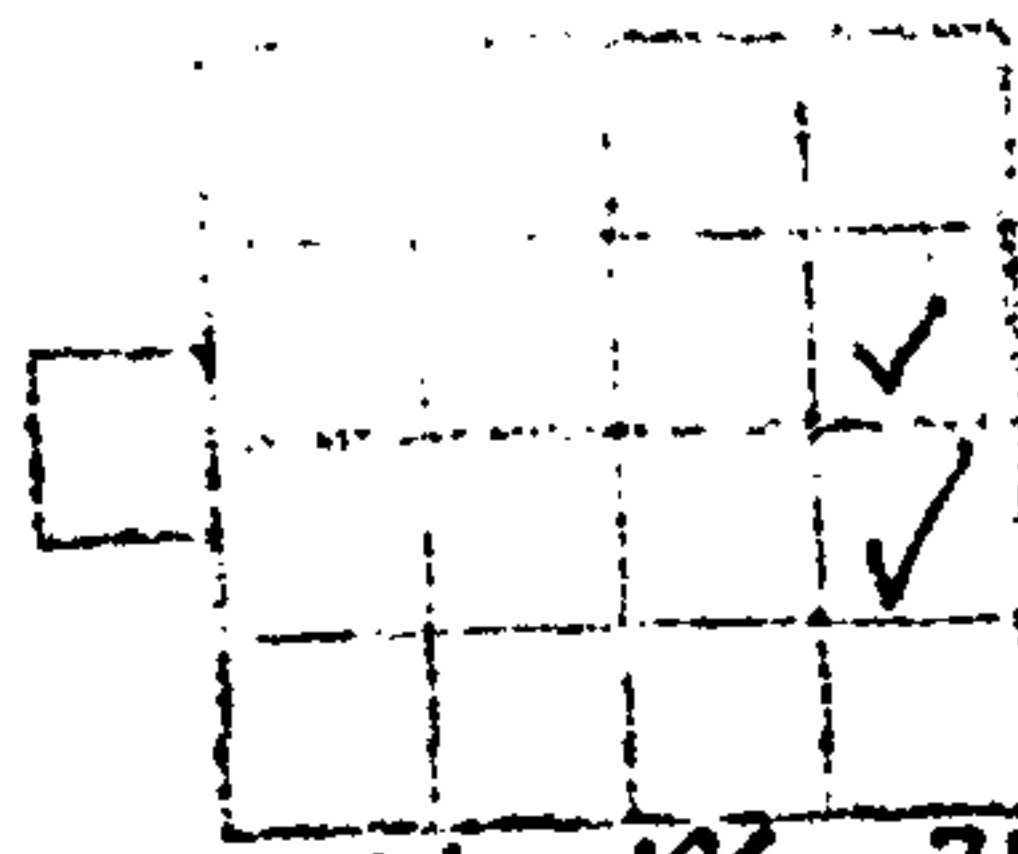


W.E. No. ~~0170-19-1115-000~~
~~0170-19-1115-100~~

STATE OF Alabama)
COUNTY OF Shelby)



1060

121013

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Harbert-Equitable Joint Venture

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, it does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in

Shelby County, Alabama:

~~That part of the West 1230 Ft. of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 ; Township 19 South ;~~
~~Range 3 West which lies North of Old Highway 31 South.~~

The North 15 Ft. of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 ; Township 19 South ; Range 3 West.
Less and except that part taken by road right of way.

The North 15 Ft. of the East 580 Ft. of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 ; Township 19 South ;
Range 3 West.

The West 15 Ft. of the South 1270 Ft. of the East $\frac{1}{2}$ of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 ;
Township 19 South ; Range 3 West.

The North 800 Ft. of the West $\frac{1}{2}$ of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 ; Township 19 South ;
Range 3 West.

~~That part of the North 740 Ft. of the East 560 Ft. of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 ;~~
~~Township 19 South ; Range 3 West which lies South and East of a paved county road in~~

the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

by R.C. Coggin

John F. Powell, Jr. APCO

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by Ed. M. Dixon, Harbert Construction Corporation Executive Vice President as its Managing Ventures, and attested by Joseph E. McKay its Assistant Manager, and ~~its corporate seal to be hereto affixed~~, on this the 16th day of March, 1981.

BOOK 332 PAGE 555

Attest:

Joseph E. McKay

STATE OF Alabama)
COUNTY OF Shelby)

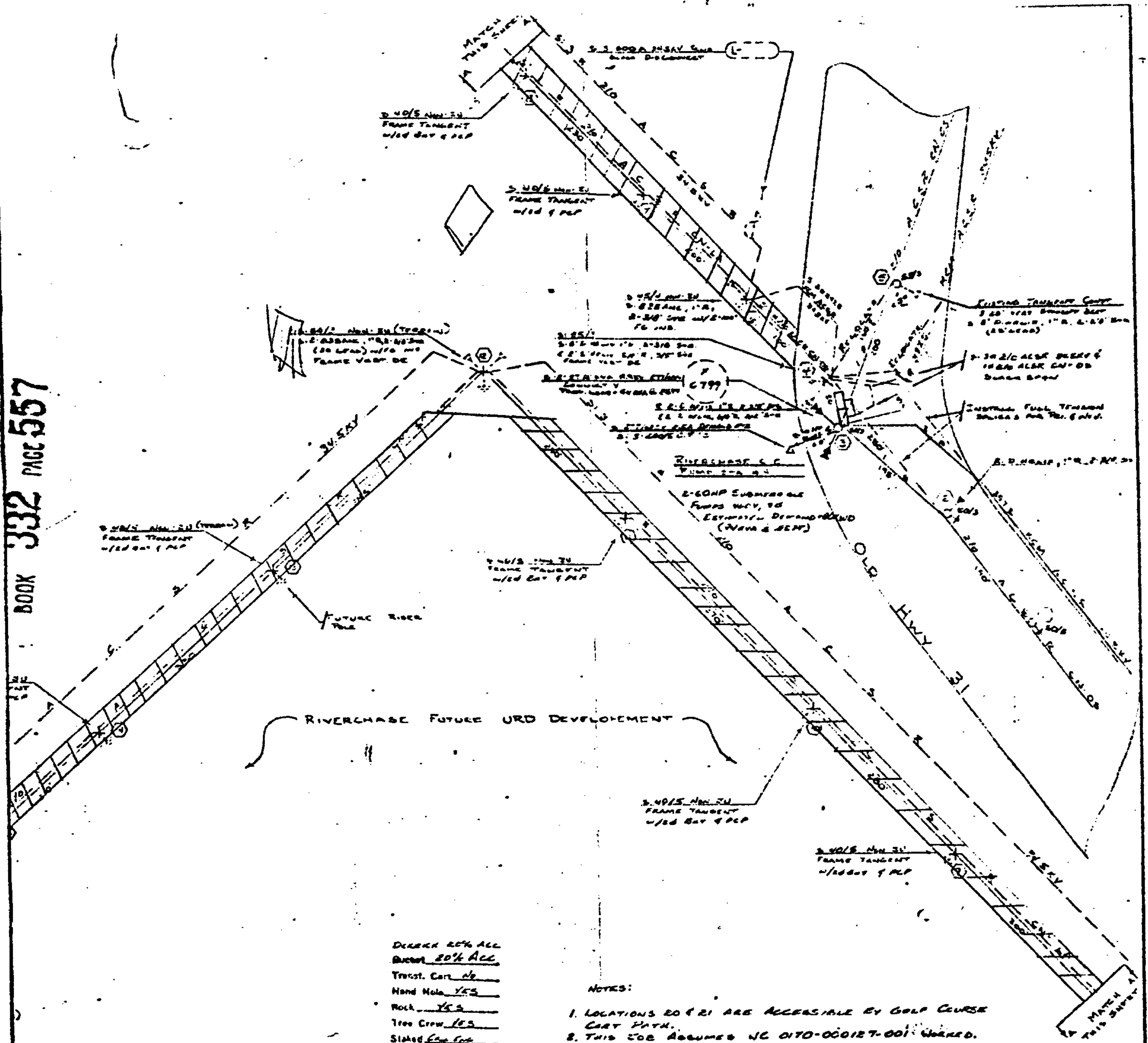
THE HARBERT-EQUITABLE JOINT VENTURE
By Ed. M. Dixon

I, Judith R. Sargent, a Notary Public, in and for said County in said State, hereby certify that Ed. M. Dixon, Executive Vice President, Harbert Construction Corporation, as Managing Ventures of The Harbert-Equitable Joint Ventures ~~is~~ of, ~~a corporation~~, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of March, 1981.

Judith R. Sargent
Notary Public

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DECK 20% ALL
BUILT 20% ALL
Trest. Cart 26
Hand Hole YES
Rock YES
Tree Crop YES
Sloped YES
Permit Ed. 8/11
Work W/O DITO-000127-001

NOTES:
1. LOCATIONS 20 & 21 ARE ACCESSIBLE BY GOLF COURSE
CART PATH.
2. THIS JOB ASSUMES NC DITO-000127-001 WORKED.

P
#5

Shelby Co. 50
Rec. 6.00
Ind. 1.00
750

1981 APR 30 PM 1:06

Shelby Co. Judge of Probate

ALABAMA POWER COMPANY	
JOE	DETAIL
SCALE	
SHEET 1 OF 1 SHEETS	
REPRESENTS No. 2	

DRAWN	CHECKED	TRACED
APPROVED	DATE	DATE