The motrument (Nam., E. M. griend, Jr., Sirote, Permitt, Friend & Friedman, Pin. (Address)First-Federal Building, Birmingham, Alabama 35203 Form '7 Rev 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama 150000 STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: · JEFFERSONCOUNTY) That in consideration of One Dollar (\$1.00) and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I or we. Stephen D. Watson and wife, Dorothy M. Watson (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto 19810428000047130 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL Carole Watson Burton and Jo Ann W. Beck 04/28/1981 00:00:00 FILED/CERTIFIED (herein referred to as grantee, whether one or more), the following described real estate, XKXXXXXXXX Commence at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 10, Township 18, Range 1 West; and run North eightyseven degrees (87°) 0' East along land line four hundred twenty (420) feet; thence South three degrees (3°) 0' East one hundred fifty (150) feet; thence South three degrees (3°) 0' East twenty-five hundred twelve (2512) feet, more or less, to South boundary line of the Northwest Quarter of the Northeast Quarter of Section 15, Township 18, Range 1 West; thence South three degrees (3°) 0' East one hundred four (104) feet to the point of beginning; thence South eighty-seven degrees (87°) 0' West four hundred twenty (420) feet; thence South three degrees (3°) 0' East twelve hundred twenty-seven (1227) feet, more or less, to the Southwest corner of the Southwest Quarter of the Northeast Quarter, Section 15; thence North eighty-seven degrees (87°) 0' East six hundred sixty-two (662) feet; thence North three degrees (3°)0' West twelve hundred twenty-seven (1227) feet; thence in a Westerly direction two hundred forty-two (242) feet to the point of beginning; said property being situated in JEFFERSON COUNTY, ALABAMA. ALSO commence at the Northwest Corner of the Northwest Quarter of the Southeast Quarter of Section 15, Township 18, Range 1 West, for a point 2 of beginning. From said point of beginning run South forty-eight degrees (48°) 0' East along diagonal line ten hundred eighty (1080) feet; thence South eighty-seven degrees (87°) West seven hundred sixty-four (764) feet to the point of beginning, containing six and seven-tenths (6.7) acres; Township 18, Range 1 West, situated in SHELBY COUNTY, ALABAMA. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

North three degrees (3°) 0' West seven hundred sixty-four (764) feet; thence being part of the Northwest Quarter of the Southeast Quarter of Section 15,

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their here and assigns, that I am (we are) lawfully skized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)

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