

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, W. D. Upton and Annie Lou Upton

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 29th day of April, 1971, and is recorded in Volume 317, page 259, Probate Office,

Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 24th day of April, 1981.

✓ JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY [Signature]
Its Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

STATE OF Alabama 1981 APR 28 AM 8:35
COUNTY OF Jefferson
G. A. Petitt, Jr.
JUDGE OF PROBATE

Rec 1.50
Sub 1.00
2.50

19810428000046960 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/28/1981 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said County, in said State, hereby certify that
G. A. Petitt, Jr.

whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of April, 1981.

This instrument was prepared by
Deanne B. Gilleman
215 North 21st Street
Birmingham, 35203

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 11 1984