

2030 - 1st AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, James H. Bryan and Maxine J. Bryan

Book ~~Record Volume~~ 386, Page 314, in the Probate Office of ~~Jefferson~~ County, ~~Birmingham~~ ~~Shelby~~ ~~Alabama~~, and ~~Columbiana~~,
Columbiana,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument by Frank C. Miller, its Attorney-in-Fact, duly authorized thereto, on this the 21st. day of April, 19 81

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ALABAMA

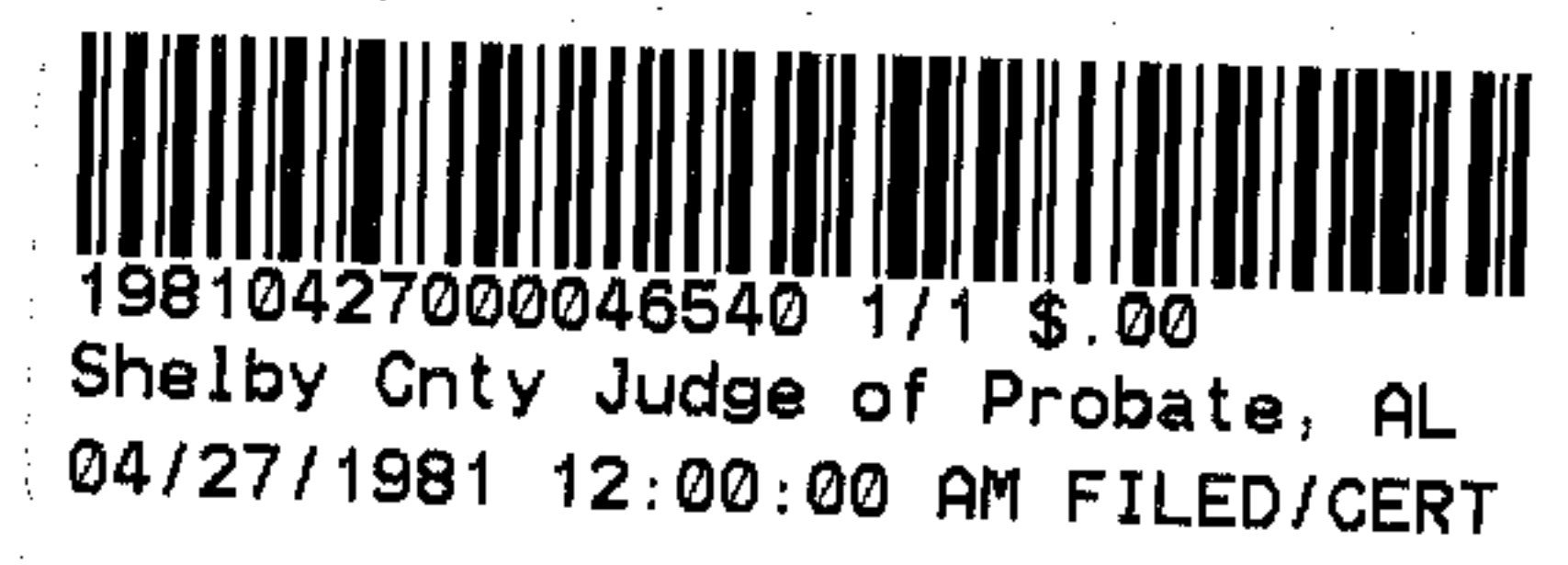
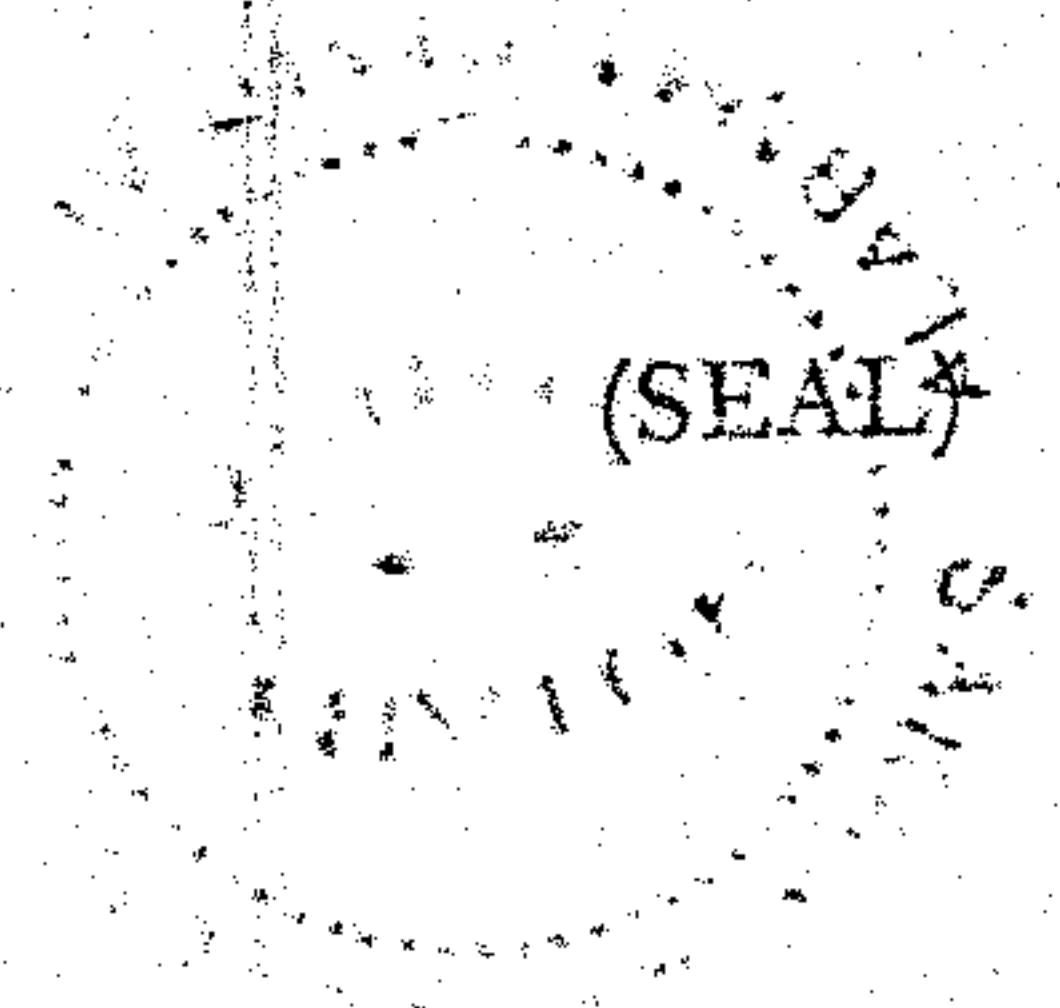
By Frank C. Miller (L.S.)
Its Attorney-in-Fact

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said State-at-Large hereby certify that Frank C. Miller, whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 21st. day of April, 19 81.

Frank E. Lacy
Notary Public



STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
1981 APR 27 AM 9:11

Thomas A. Lacy
JUDGE OF PROBATE