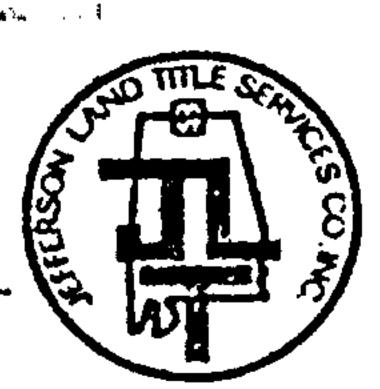
This instrument was prepared by

J. WILLIAM LEWIS

(Address#710 First National - Scuthern Natural Eldg.



Jefferson Land Title Pervices Co., Inc.

EIRMINGHAM, ALABAMA		W	Mississippi Valley Title Insurance	Company
WARRANTY DEED				
STATE OF ALABAMA				
Shelby county	KNOW ALL	MEN BY THES	E PRESENTS:	
That in consideration of Ten and no/100 I	Dollars	(\$10.00)	— . <u>.</u>	••••••••••••
to the undersigned grantor (whether one or more),	in hans paid	by the grantee h	terein, the receipt whereof is	acknowledged,
or we, Mary S. Slaughte	er and hu	ısband, M.I	E. Slaughter	
(herein referred to as grantor, whether one or more	:). grant, bars	zain, sell and conv	vey unto	•
William M. Slaug	ghter and	d Carol L.	Slaughter, as ter	nants
in common (herein referred to as grantee, whether one or more S)		g described real e ounty, Alabama, t	•	
			ann ama a 11 11 a 4 ami m 41 2 m h 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Attached as	s Exhibit	t A	19810427000046170 Pg 1/2 .00 Shelby Cnty Judge of Probate	, AL
			Shelby Chty 3ddg 0. 00 FILED/CE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	•			
		•	•	
3-2				
			•	
				•
TO HAVE AND TO HOLD to the said grantee, his	s, her or their	heirs and assign	s forever.	•
And we do, for mysex (ourselves) and for my (other or their heirs and assigns, that Ixx (we are) lacumbrances, unless otherwise stated above; that K(will, and my (our) heirs, executors and administrate heirs and assigns forever, against the lawful claims	awfully seized re) have a goo ors shall warr	in fee simple of sold right to sell are and defend t	said premises; that they are for and convey the same as aferest he same to the said grantee.	free from all entid; that A (we his, her or thei
heirs and assigns forever, against the lawful claims IN WITNESS WHEREOF, IX(we) have hereunto	set XX (our)	hand(s) and sea	I(s) this	
day of April	., 19. 8/	-	•	
		•		
***************************************	(SEAL)	Mary	Slaughten	- (SEAL
		Mary 8.	Slaughter	•
***************************************	(SEAL)	***************	* ***** ******************************	(SEAL
•		M.E. Sla	ughter	•

ME Slanghter (SEAL)

STATE OF Alabama COUNTY

General Acknowledgment

1. Margaret A. Burg a Notary Public in and for said County, in said State, hereby certify that Mary S. Slaughter and husband, M.E. Slaughter

whose name(s) are signed to the foregoing conveyance, and who are are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance. The resecuted the same voluntarily on the day the same bears date.

Given under my hand and official seul this. AD day of Copyril Maggiell Ezekiel Stangtter 3312-74 Strack Lac Hel.

Margaret a Bruss

EXHIBIT A

Parcel I:

All that part of the NE 1/4 of SW 1/4, Section 28, Township 19 South, Range 1 East which lies south of A.C.L. Railroad right-ofway, being approximately 14 acres;

SE 1/4 of SW 1/4, Section 28, Township 19 South, Range I East;

Also all that part of the NE 1/4 of NW 1/4, Section 33, Township 19 South, Range 1 East which lies north and west of Shelby County Road No. 55 known as the Westover-Columbiana Road;

Also all that part of NW 1/4 of NW 1/4 of Section 33, Township 19 South, Range 1 East which lies north and east of Powell Branch;

Also all that part of SE 1/4 of NW 1/4, Section 33, Township 19 South, Range 1 East which lies west of Shelby County Road No. 55 and which lies north of the north line of the John B. Durham and Helen Peterson Durham loc which is more particularly described in that certain deed recorded in Deed Book 183 page 475 in the Probate Office of Shelby County, Alabama, and all land lying north of a line extending due west from the beginning point of the Durham property to the west line of said forty acres.

Parcel II:

All that part of the northwest quarter of the northwest quarter of Section 33, Township 19 South, Range 1 East, Shelby County, Alabama, lying southwest of Powell Spring Branch, containing 35 acres, more or less.

The above-described property is conveyed subject to existing easements for public roads, utilities lines and pipelines.

STATE OF ALA, SHELBY CO. I CERTIFY THIS

1981 APR 27 AH 10:31 Rec 300

JUDGE OF PROBATE

COUNTY

General Acknowledgment