This Instrument Was Prepared B W. L. LONGSHORE, JR. THE FRANK NELSON BUILDING E RMINGHAM, ALABAMA 3520

STATE OF ALABAMA

SHELBY COUNTY

KHOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Twenty Two Thousand Seven Hundred Ninety Eight and 03/100 Dollars (\$22,798.03) and other valuable consideration the receipt whereof is hereby acknowledged, the undersigned grantor, Home Savings and Loan Association of Mobile, does grant, bargain, sell and convey unto the Iron and Steel Credit Union, Inc. its successors and assigns, the following described real estate situated in the County, of Shelby, State of Alabama, to-wit:

> Lot No. 1 according to Triple Spring subdivision as shown by map recorded in Map Book 5, Page 34 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above described property together with all and singular the tenements, hereditaments and appurtenances thereupon belonging or in any wise appertaining unto the said Iron and Steel Credit 🖎 Union, Inc. its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the E partice hereto that this conveyance is subject to any outstanding right of recomption from foreclosure sale, and that this deed contains no warranty except against the acts of the grantor, Home Savings and Loan Association of Mobile, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, Home Savings and Loan Association of Mobile, a corporation, has caused this conveyance to be executed by xxxx Vice President, who is thereunto Esecutive

duly authorized, on the //athday of Qoul 1981.

ATTEST: Cara and Cara Comments Home Savings and Loan Association of Mobile/

Executive Executive President

GILLIE OF ALABAMA, The Comment of Sud. 1.00
COUNTY OF WISE OF FOREME 4.50

NO TAX COLLECTED

I, the undersigned, a Notary Public, in and for said State and County, hereby certify that J. L. Sullivan whose name as/Vice President of Rome Savings and Loan Association of Molile, a corporation, is signed to the foregoing conveyance and who is known he me, acknowledged before me on this day that being informed of the contents of the corregance, he, as such officer, and with authority executed the same voluntarily for and as the act of said corporation. Give under my hand and official seal, this /27 day of

. 19ε1.

NOTARY PUBLIC

My Johnnission Empires: 12/1/1/20

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