

STATE OF ALABAMA)
COUNTY OF SHELBY)

EXHIBIT "A"



19810424000046020 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
04/24/1981 00:00:00 FILED/CERTIFIED

DEED

KNOW ALL MEN BY THESE PRESENTS, that the TOWN OF HELENA, ALABAMA, a municipal corporation chartered under the laws of the State of Alabama ("Grantor"), in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged pursuant to a resolution duly adopted by the Town Council on the 1 day of December, 1980, has donated, granted, bargained, sold and released, and by these presents does donate, grant, bargain, sell, and release, unto VULCAN MATERIALS COMPANY, a corporation chartered under the laws of the State of New Jersey and having a principal place of business at One Metroplex Drive, Birmingham, Alabama 35209 ("Grantee"), the following-described property:

Commence at the southeast corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 10, Township 20 South, Range 3 West and run South 84 deg. 52 min. West (Magnetic Bearing) a distance of 458.80 ft. to a point on the centerline of Project Helena Street 71-1 at Station 1+63.2; thence run N 1 deg. 30 min. W along said centerline a distance of 22.2 ft. to a point at P.C. Station 1+85.4; thence continue along said centerline along an 8 deg. curve to the left (concave southwesterly) a distance of 28.6 ft. to the point of beginning on the south boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run westerly along said S boundary line a distance of 30.0 ft., more or less, to a point on the SW 30 ft. right-of-way line of said project; thence run northwesterly along said 30 ft. right-of-way line along a curve to the left (concave southwesterly) and having a radius of 686.20 ft. a distance of 346.0 ft., more or less, to a point 30.0 ft. left of P.T. Station 5+81.2; thence run N 33 deg. 10 min. W along said right-of-way line a distance of 110.2 ft. to a point 30.0 ft. left of P.C. Station 6+91.4; thence run northwesterly along said right-of-way line along a curve to the right (concave northeasterly) and having a radius of 1939.86 ft. a distance of 336.8 ft. to a point 30.0 ft. left of Sta. 10+23.0; thence run northwesterly along a flare a distance of 112.0 ft. to a point on the S 40 ft. right-of-way line of State Hwy. #261; thence run easterly along said right-of-way line a distance of 203.0 ft. to a point; thence run southwesterly along a flare a distance of 80.0 ft. to a point on the NE 30 ft. right-of-way line of said project at Station 10+05.0; thence run southeasterly along said R.O.W. line along a curve to the left (concave northeasterly) and having a radius of 1879.86 ft. a distance of 308.7 ft. to a point 30 ft. right of P.C. Sta. 6+91.4; thence run S 33 deg. 10 min. E a distance of 110.2 ft. to a point 30 ft. right of P.T. Sta. 5+81.2; thence run southeasterly along a curve to the right (concave southwesterly) and having a radius of 746.20 ft. a distance of 385.0 ft., more or less, to a point on the S boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, thence run westerly along said S boundary line a distance of 30.0 ft., more or less, to the point of beginning.

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Vulcan Materials Company
SOUTHERN DIVISION • 1000 TOWN • BIRMINGHAM, ALABAMA 35203

HEREBY with all and singular the rights, member, heroff-
to said premises belonging or in any way
to have and to hold, all and singular the
premises before mentioned into the Grantee and the Grantee's heirs
or successors and assigns, forever. The Grantor does hereby bind
itself and its successors to warrant and forever defend all and
singular said premises unto the Grantee and the Grantee's heirs or
successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal
to be affixed hereto and these presents to be subscribed by its duly
authorized officers, this 1 day of December, 1980.

TOWN OF HELENA, ALABAMA

ATTEST:

By

Its

Mayor

Frances Parish
Its Town Clerk

STATE OF ALABAMA

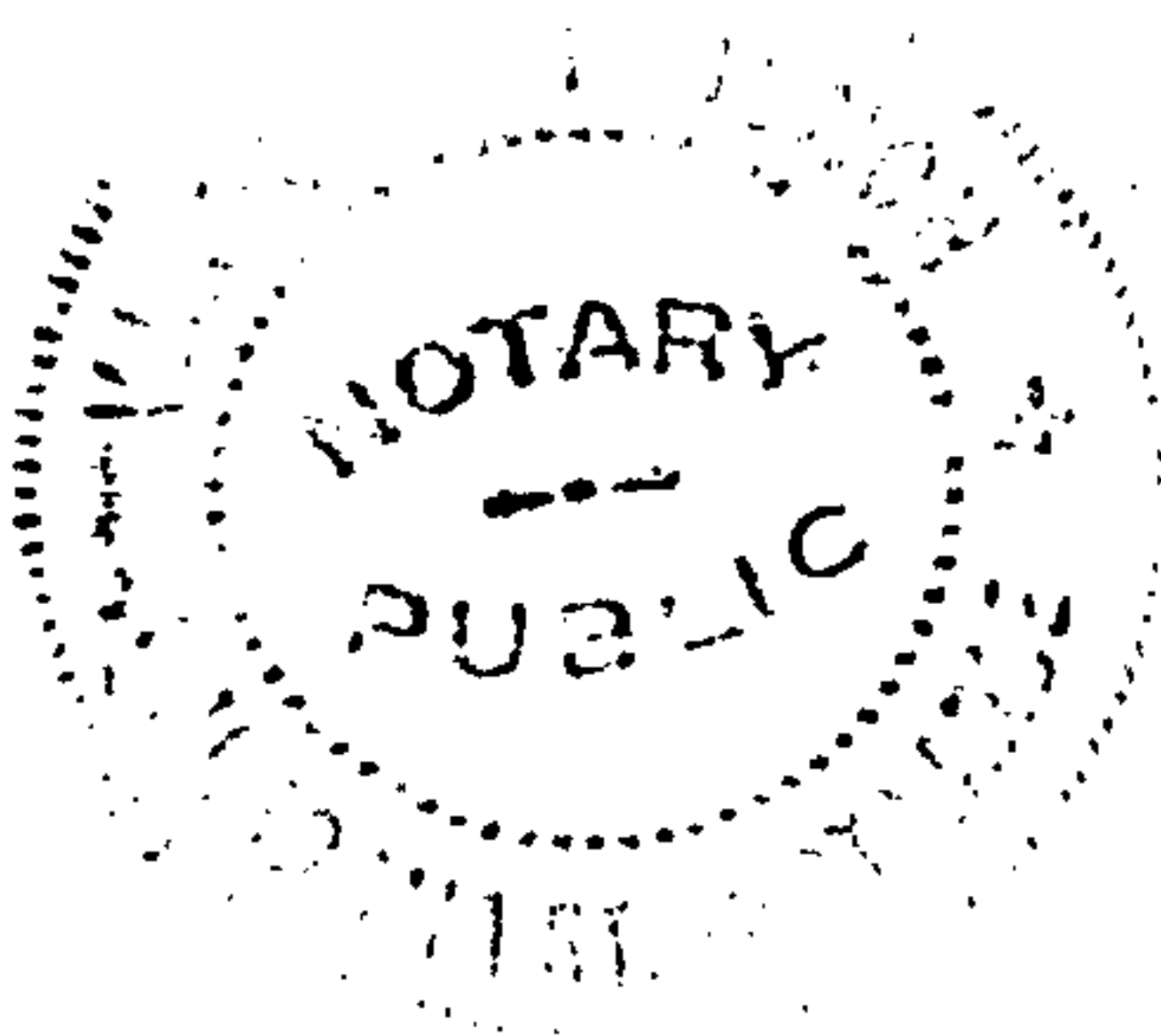
COUNTY OF Shelby

I, Vandora H Bunch, a Notary Public in and
for said county in said state, hereby certify that C. W. Penhale
and Frances Parish, whose names as
Mayor and Town Clerk, respectively,
of the TOWN OF HELENA, ALABAMA, a municipal corporation, are signed to the
foregoing instrument and who are known to me, acknowledged before me on
this day that, being informed of the contents of said instrument, they,
as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 12 day of December, 1980.

Vandora H Bunch
Notary Public

my Commission expires
8-23-82



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1981 APR 24 PM 1:29

Thomas A. Shannon, Jr.
JUDGE OF PROBATE

Deed TAX. 80
Rec 3.00
Jud 1.00
H. 50