

This instrument was prepared by
✓ L. JOHNSON CMC# 606889
✓ CHARTER MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

THE STATE OF ALABAMA

SHELBY COUNTY

For and in consideration of the sum of FIFTY THREE THOUSAND NINE HUNDRED AND NO/100----- (\$ 53,900.00) DOLLARS in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under the laws of the UNITED STATES OF AMERICA the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION one note executed by JAMES GROVER LEBERTE AND WIFE, KAREN P. LEBERTE bearing the date of the 24th day of MARCH, 19 81, and payable \$ 515.40 commencing on MAY 1, 1981 and continuing payable monthly with a final maturity of APRIL 1, 2011 together with mortgage securing said note, said mortgage executed by JAMES GROVER LEBERTE AND WIFE, KAREN P. LEBERTE bearing even date with said note and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Volume 410 at Page 918; it is specifically understood and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim, and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be executed by J. LEE SUMMERLIN its Vice President VICE who is thereunto duly authorized, and the seal of said company attested by G. PENN its ASSISTANT SECRETARY, to be hereunto affixed, on this the 16th day of APRIL, 1981.

ATTEST:

Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1981 APR 24 AM 8:54

J. Lee Summerlin, Jr.
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50

CHARTER MORTGAGE COMPANY

By J. Lee Summerlin
Vice President
Its _____

19810424000045870 1/1 \$.00
Shelby Chy Judge of Probate, AL
04/24/1981 12:00:00 AM FILED/CERT

THE STATE OF FLORIDA,

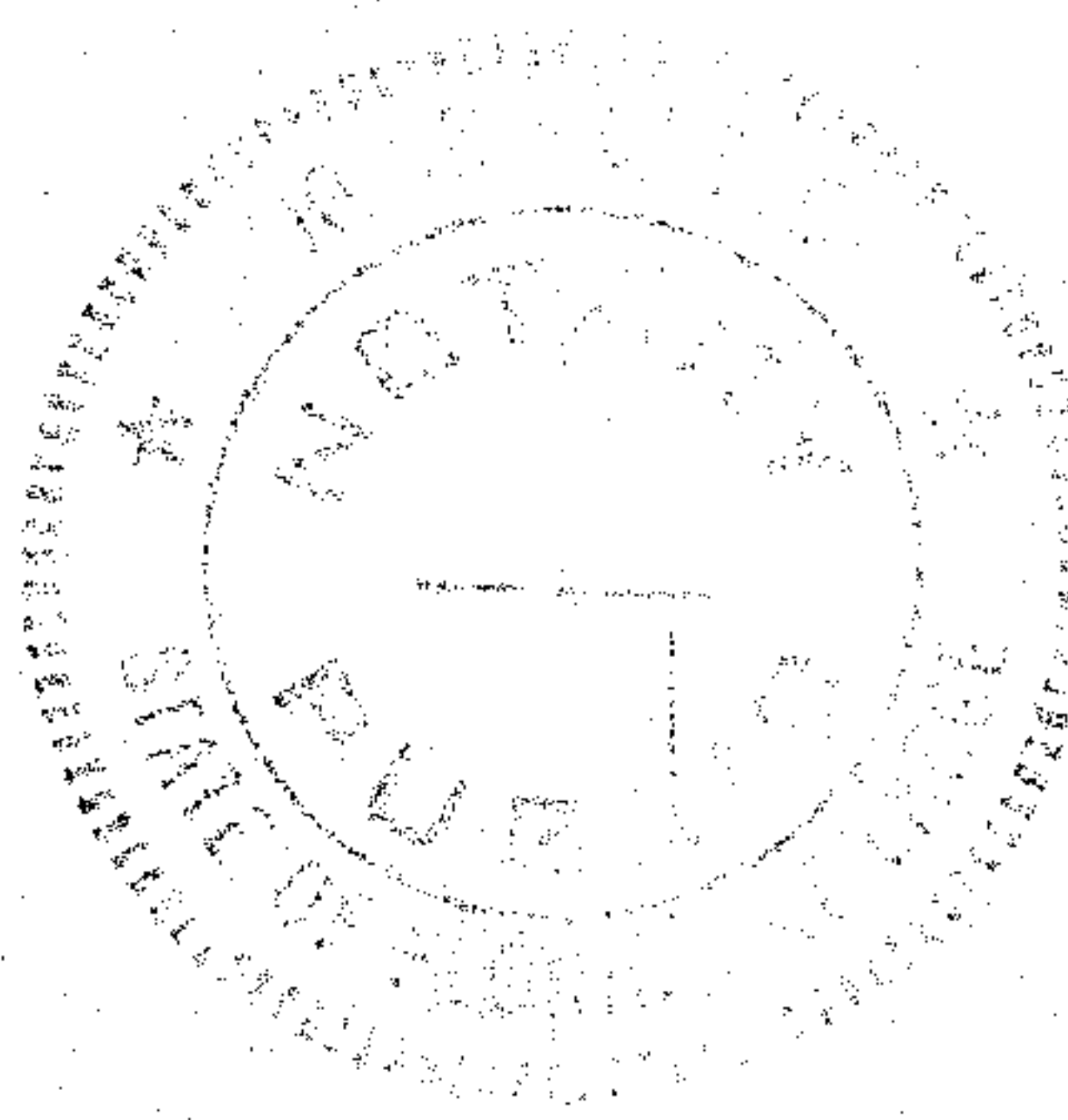
DUVAL COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County in said State, hereby certify that J. LEE SUMMERLIN whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 16th day of APRIL 19 81.

Notary Public, State of Florida at Large
My commission expires Feb. 11, 1983

Notary Public



John B. [Signature]