

This instrument was prepared by

19810420000043940 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
04/20/1981 00:00:00 FILED/CERTIFIED

Henry E. Cash and Leslie T. Cash
5329 Cottage Circle
Birmingham, Alabama 35243

(Name) James J. Odom, Jr.
2154 Highland Avenue
(Address) Birmingham, Alabama 35205

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty-one Thousand, Five Hundred and No/100-----Dollars

to the undersigned grantor, Burnett Building Services, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Henry E. Cash and Leslie T. Cash

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 8, Block 1, according to the survey of Sunny Meadows, Phase 2 as recorded in
Map Book 8, Page 19, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building set back line of 35 feet reserved from
Cottage Circle as shown by plat; (3) Public utility easements as shown by recorded
plat, including 15' easement on south and 10' easement on north; (4) Transmission
Line Permit to Alabama Power Company as shown by instrument recorded in Deed
Book 139, Page 128; Deed Book 134, Page 514 and Deed Book 173, Page 192; (5) Agreement
with Alabama Power Company as to underground cables recorded in Deed Book 326,
Page 126 in said Probate Office; (6) Restrictions, covenants and conditions as set out
in instrument recorded in Misc. Book 36, Page 881 in said Probate Office; (7) Agreement
with Alabama Power Company as to underground cables recorded in Misc. Book 37,
Page 22 and restrictive covenants pertaining thereto in Misc. Book 37, Page 21 in said
Probate Office.

\$ 65,000.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 APR 20 8:29

J. R. A. Snowden, Jr.
JUDGE OF PROBATE

See mtg. 411-569

Deed 16.50
Fee 1.50
Sub. 1.00
19.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Marvin Burnett
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of April, 19 81.

ATTEST:

BURNETT BUILDING SERVICES, INC.

By Marvin Burnett,
President

STATE OF ALABAMA,
COUNTY OF JEFFERSON

I, the undersigned Marvin Burnett a Notary Public in and for said County in said
State, hereby certify that
whose name as President of Burnett Building Services, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 16th day of April, 19 81.