

CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Ray Brown and wife, Agness Jean Brown

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the fourth day of August, 1965,
and is recorded in ~~Volume~~ ^{Book} 295, page 32, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Senior Vice President on
this the 17th day of April, 1981.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO. BY
I CERTIFY THIS
INSTRUMENT WAS FILED

Dick Humphrey
Its
Senior Vice President

1981 APR 20 AM 9:19 Rec-1.50
Ind. 1.00

STATE OF Alabama

COUNTY OF Jefferson

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

19810420000043350 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/20/1981 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said County, in said State, hereby certify that

Dick Humphrey

whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of April, 1981.

This instrument was prepared by

Joanne B. Gillman

215 North 21st Street
Birmingham, Alabama 35203

Jefferson Federal

Notary Public
Notary Public

MY COMMISSION EXPIRES MAY 14, 1984