

STATE OF ALABAMA )  
 )  
 Shelby COUNTY )

This instrument prepared by

LuAnn Maddox 222,628 Conv  
Engel Mortgage Company, Inc.  
P. O. Box 847  
Birmingham, AL 35201

619

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by Joseph B. Holmes and wife, Linda B. Holmes to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 411, page 135, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of April, 1981.

BOOK 40 PAGE 316

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By: Karen Patis  
Its Assistant Vice President

By: Michael L. Padalino  
Its Senior Vice President

STATE OF ALABAMA )  
 )  
 Jefferson COUNTY )

19810417000043190 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
04/17/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Senior Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 13th day of April, 1981.

Jamie L. Williams  
Notary Public

NOTARY MUST AFFIX SEAL

Rec'd 1.50  
Jud 1.00  
2.50

STATE OF ALA. SHELBY COUNTY  
PROPERTY TAX  
NEXT WAS FILED

1981 APR 17 AM 8:56

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

5745B