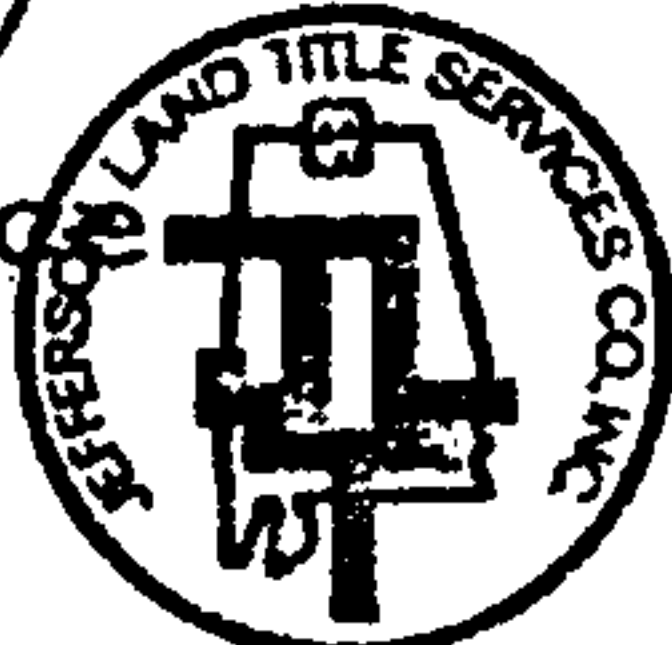


This instrument was prepared by

(Name) Harrison, Conwill, Harrison & Justice  
Attorneys at Law  
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.  
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR- 594



19810416000042290 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
04/16/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Thousand and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Edgar Joe Clark and wife, Frances P. Clark

(herein referred to as grantors) do grant, bargain, sell and convey unto

William Loftin Clark and Barbara M. Clark

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, ~~all our undivided one-half interest in and~~ the following described real estate situated

in Shelby County, Alabama to-wit:

The N½ of the NW¼ of the NW¼ of Section 7, Township 24, Range 13 East  
lying Northeast of Shelby County Highway No. 19.

ALSO, all that part of Fractional Section 12, Township 24, Range 12 East  
lying North of Shelby County Highway No. 19.

LESS AND EXCEPT the following described Lot:

A parcel of land situated in the Northeast corner of Section 12, Township  
24 North, Range 12 East described as follows: Begin at the Northeast  
corner of said Section 12 and proceed in a Northwesterly direction along  
the North boundary line of said Section a distance of 330.0 feet, said  
North boundary line of said Section making an angle of 64 deg. 27 min.  
to the left from the East boundary line of said Section; thence at an  
angle of 115 deg. 33 min. to the left and parallel to the East boundary  
line of said Section run a distance of 272.1 feet; thence at an angle of  
113 deg. 01 min. to the left run a distance of 324.8 feet to the point of  
beginning, according to a survey made by Floyd Atkinson, Registry No. 1352,  
on the 12th day of March, 1962.

SEE REVERSE SIDE FOR RESERVATION OF RIGHT-OF-WAY AND EASEMENT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10th  
day of April, 1981

WITNESS:

.....(Seal)  
.....(Seal)  
.....(Seal)

Edgar Joe Clark (Seal)  
Edgar Joe Clark  
Frances P. Clark (Seal)  
Frances P. Clark  
.....(Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

General Acknowledgment

I, the undersigned authority a Notary Public in and for said County, in said State,  
hereby certify that Edgar Joe Clark and wife, Frances P. Clark  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 10th day of April, A. D. 1981.

H. L. ...  
Notary Public

BOOK 332 PAGE 299

BOOK

GRANTORS RESERVE A 60 FOOT EASEMENT OR RIGHT-OF-WAY DESCRIBED AS FOLLOWS:

Begin at the Northeast corner of Section 12, Township 24 North, Range 12 East and proceed in a Northwesterly direction along the North boundary line of said Section a distance of 330.0 feet, said North boundary line of said Section making an angle of 64 deg. 27 min. to the left from the East boundary line of said Section; thence at an angle of 115 deg. 33 min. to the left and parallel to the East boundary line of said Section run a distance of 272.1 feet; thence turn an angle of 113 deg. 01 min. to the left and run a distance of 14.8 feet, more or less to a point on the Northeast right-of-way line of Shelby County Highway No. 19; said point being the point of beginning of the easement herein reserved; thence continue along last described course a distance of 310 feet, more or less, to the Northeast corner of said Section 12; thence run East along the South line of Section 6, Township 24, Range 13 East a distance of 180 feet; thence run in a Southwesterly direction a distance of 190 feet, more or less, to a point on the West line of Section 7, Township 24, Range 13 East; said point being 60 feet South of the Northwest corner of said Section 7; thence run in a Southwesterly direction a distance of 280 feet, more or less, to a point on the Northeast right-of-way line of said County Highway 19; said point being 60 feet Southeast of the point of beginning; thence run in a Northwesterly direction along the Northeast right-of-way line of said County Highway 19 a distance of 60 feet to the point of beginning of the easement and right-of-way herein reserved.

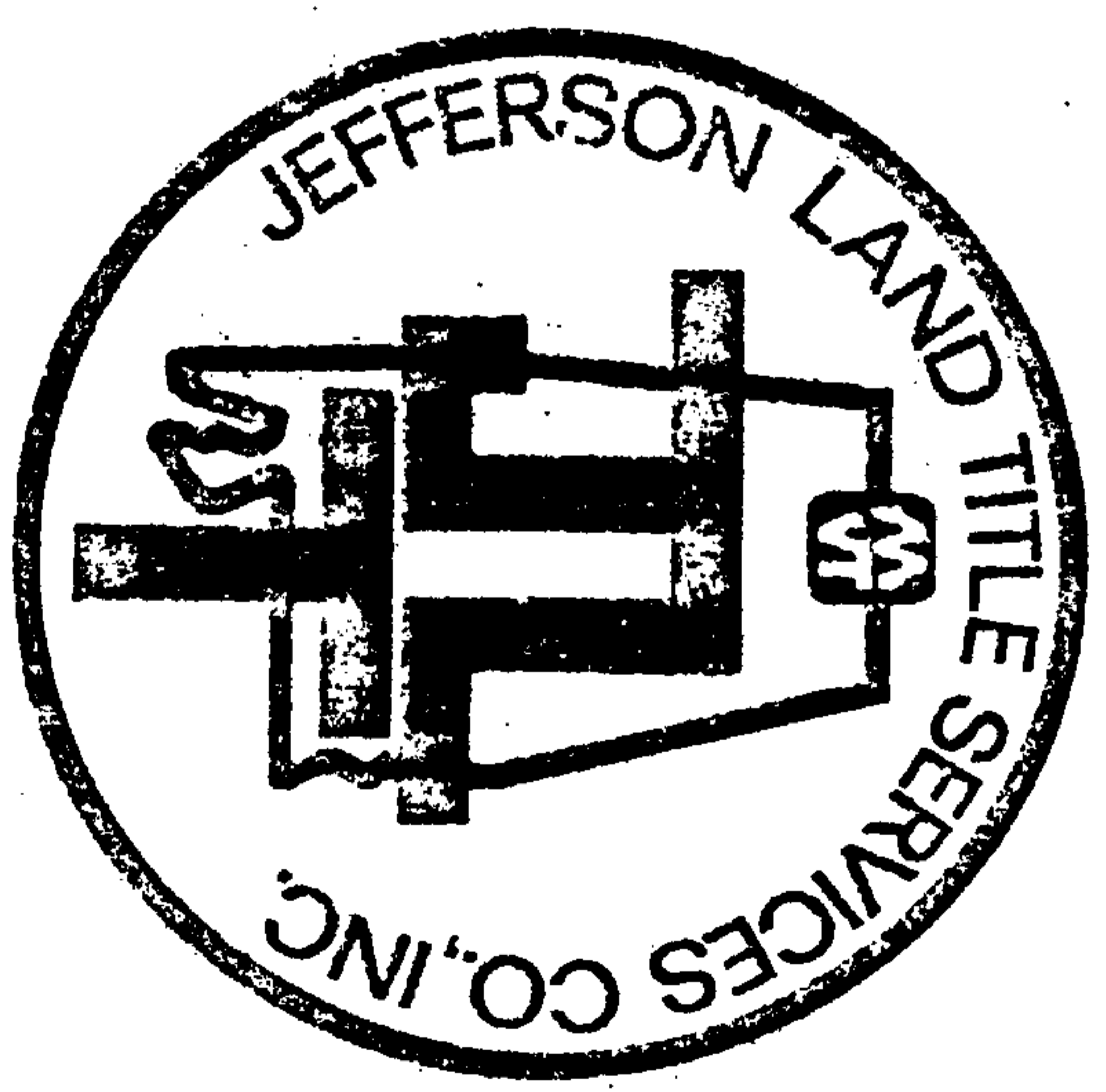
BOOK 332 PAGE 300

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1981 APR 16 AM 11:32  
*Thomas G. Sherrill, Jr.*  
 JUDGE OF PROBATE

Deed 3.00  
 Rec. 3.00  
 Inst. 1.00  
7.00

Return to:

TO \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**WARRANTY DEED**  
 JOINTLY FOR LIFE WITH REMAINDER  
 TO SURVIVOR



Recording Fee \$  
 Deed Tax \$

This form furnished by

*Jefferson Land Title Services Co., Inc.*  
 218 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020  
 BIRMINGHAM, ALABAMA 35201  
 AGENTS FOR  
*Mississippi Valley Title Insurance Company*