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This instrument was prepared by	AD TITLE SEA	a ca care a care
(Name) Sam R. Shannon, Jr.		erson Land Tille Pervices Co., Inc. 187 NORTH • P.O. 80× 10481 • PHONE 12081-328-8020
(Address) Suite 202 Title Building Birmingham, Alabama 35203		BIRMINGHAM, ALABAMA 38201  AGENTS FOR
	OHDVIVOR-	Mississippi Valley Title Insurance Company
STATE OF ALABAMA Shelby County	MEN BY THESE PRESENTS.	198104160000042250 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 04/16/1981 00:00:00 FILED/CERTIFIED
That in consideration of One Dollar and other.	good and valuable con	
to the undersigned grantor or grantors in hand paid Merle K. Snow, a widower,	by the GRANTEES herein,	the receipt whereof is acknowledged, we,
(herein reserred to as grantors) do grant, bargain, sell Lamar Carden, and wife, Helen Snow		·
(herein referred to as GRANTEES) for and during the of them in fee simple, together with every contingent rein	emainder and right of reversion	, the following described real estate situated
Begin at the S.W. corner of the S.H. 19 S, Range 1 E; thence east along the 3 734.59 ft; thence left 92 deg. 17 ft, 45 the point of beginning, said point being continue along same course, which is also to intersection with the S.W. right-of-30' in a northwesterly direction along a 69 deg. 30' in a southwesterly direction direction 98.80 ft; thence left 93 deg. left 71 deg.00' in a southeasterly direction ortherly direction 210.00 ft; thence reft. to the point of beginning. According dated September 30, 1980. Situated in 500.	South line of said quantity inches in a northerly on the west boundry so along the west bounday No. way of Old Highway No. said S.W. right-of-way n 34.00 ft. thence right in a southerly ction 136.00 ft; thence ight 109 deg. 30' in a ng to survey of W.M. West of the survey of W.M.	rter-quarter section for y direction 862.93 ft. to of Fowler property; thence dry of Fowler property, 840.00 f 280; thence left 90 deg. 210.00 ft; thence left that 58 deg. 45' in a westerly direction 993.63 ft; thence the left 109 deg. 30' in a southeasterly direction 210.00 from Reg. L.S. # 9324
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	• }	
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TO HAVE AND TO HOLD to the said GRANTEI then to the survivor of them in fee simple, and to the remainder and right of reversion.		
And I (weight for myself (weightes) and for my (out their heirs and assigns, that I am (weight) lawfully seize unless otherwise noted above; that I (well have a good righters, executors and administrators shall warrant and desagainst the lawful claims of all persons.  IN WITNESS WHEREOF,Lhave hereunto a	ed in fee simple of said premise the to sell and convey the same fend the same to the said GR	es; that they are free from all encumbrances, as aforesaid; that I KWEK will and my (WEK). ANTEES, their heirs and assigns forever,
day of April 19.81.	sernand(a) at	id seri(s), this
WITNESS.		
WITNESS:	mail.	L'America.
Q Qe 150 150 100000 150 16 111 10. 10	Merle K	······································
Jud -97.50	eal)	(Seal)
(Sec. 1)	eal)	(Seal)
STATE OF ALABAMA Shelby COUNTY	General Acknowle	dgment
the undersigned  hereby certify that Merile K Sporg a widower		Public in and for said County, in said State
hereby certify that Merle K. Snow, a widower whose name 15	*************	
on this day, that, being informed of the contents of the on the day the same bears date.	he conveyance he.	executed the same voluntarily
Given under my hand and official seal this	day of Anti-Tiles	A. D. 19.81
Port Ala-31		Notony Public