Map Book 4 Page 46

# NINTH ADDITION
# RIVERCHASE COUNTRY CLUB
## RESIDENTIAL SUBDIVISION

SITUATED IN THE NE1/4 OF THE NE1/4 SECTION 34, THE N1/2 OF THE W3/4 SECTION 35, THE S1/2 OF THE W3/4 SECTION 26, ALL IN TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY AND JEFFERSON COUNTY, ALA.

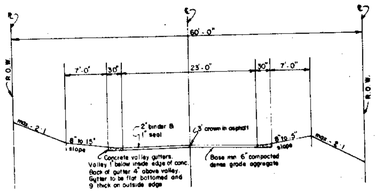
SCALE: 1" = 100' DATE: 3-16-81

0 100 200 300 400 500

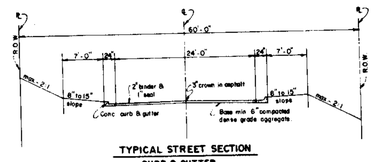
LAURENCE D. WEYGAND - REG. C.E. & L.S. NO. 10373
PH: 939-0900

LEGEND
- STOP SIGN
- STREET SIGN
- STORM PIPE
- IRON PINS SET
- TO BE SUBMITTED TO HEALTH DEPT FOR INDIVIDUAL APPROVAL

NOTES
1. THIS SUBDIVISION IS FOR THE CONSTRUCTION OF SINGLE-FAMILY RESIDENCES ONLY.
2. THE FLOOD PLAIN LIMIT, 420.0 CONTOUR LINE, AS PER JEFFERSON CO. DRAINAGE ENGINEER, AND ALSO SHOWN AS SUCH ON MAP OF RIVERCHASE COUNTRY CLUB FOURTH ADDITION, BY JOHN E. NORTON, REG. NO. 10287, DATED 4-12-78.
3. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
4. THE RIVERCHASE ARCHITECTURAL COMMITTEE HAS SET A 50' MINIMUM FRONT BUILDING LINE ON ALL LOTS EXCEPT WHERE OTHERWISE SHOWN. THE 50' MINIMUM FRONT BLDG. LINE MAY BE REDUCED UPON REVIEW AND APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN ACCORDANCE WITH ANY APPLICABLE CITY OF HOOVER ZONING REQUIREMENTS AND REGULATIONS.
5. NO HABITABLE BUILDING AREA SHALL BE BUILT LOWER THAN ELEV. 424.
6. ALL LAND LYING BELOW 422' CONTOUR WILL BE CONSIDERED IN EASEMENT AS SHOWN ON THIS MAP.




TYPICAL STREET SECTION
VALLEY GUTTER




TYPICAL STREET SECTION
CURB & GUTTER

168184 6000412040 1/2 $.00
Shelby Cnty Judge of Probate, AL
04/16/1981 12:00:00PM FILED/CERT

PRINTED BY ROBERTS & SON, INC. BIRMINGHAM, ALABAMA
PHONE 822-2122 P. O. BOX 1383

RIVERCHASE COUNTRY CLUB 4th ADDITION IS RECORDED IN
M.B. 15 PG. 99 - JEFFERSON CO.
M.B. 21 PG. 8 - JEFFERSON CO. (BEGS. DIV.)
M.B. 7 PG. 85 - SHELBY CO.

RIVERCHASE COUNTRY CLUB 4th ADD. M.B. 15 PG. 99 JEFF. CO.

JEFFERSON COUNTY / SHELBY COUNTY

℄ CAHABA RIVER

LAKE FOREST CIRCLE

RIVER RIDGE DRIVE

STONEY BROOK DRIVE

RIVER PARK DRIVE

FOREST CREEK DRIVE

BRIDLEWOOD DRIVE

FAIRWAY NO. 1

FAIRWAY NO. 2

FAIRWAY NO. 9

ACREAGE FOR FUTURE ATTACHED OR DETACHED SINGLE FAMILY DEVELOPMENT

291 RIVER PARK
(THIS ENTIRE LOT LIES BELOW THE 424 CONTOUR AND SHALL NOT HAVE ANY HABITABLE BUILDINGS CONSTRUCTED UPON IT.)

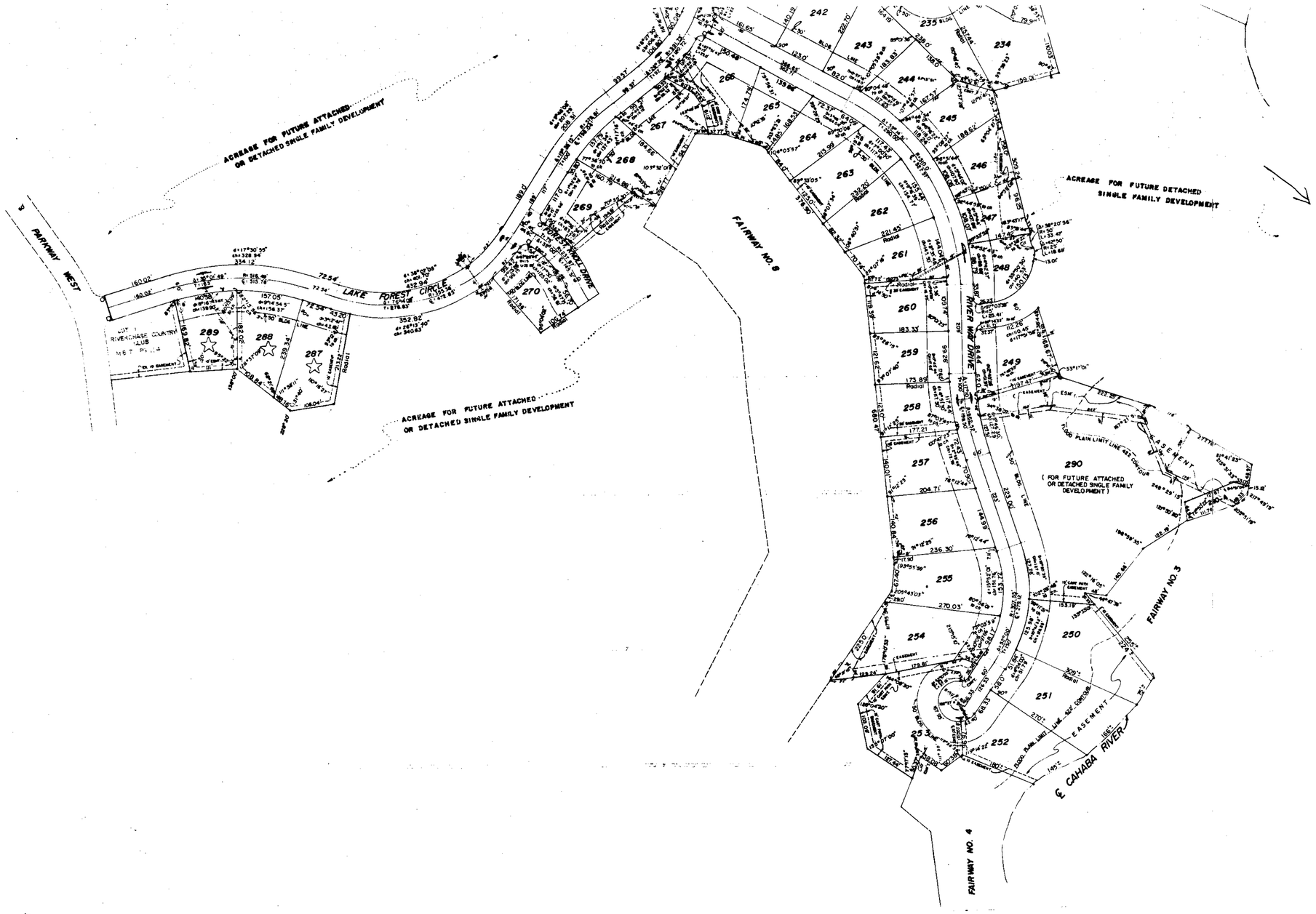
Flood plain limit line 422 contour

* ELEVATION OF CENTER OF CIRCLE OF RIVER PARK DRIVE AT SPIKE IN FRONT OF LOTS 226, 227, & 228 IS 429.25

EASEMENT

46(A)

46(B)




STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as 9th Addition Riverchase Country Club showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: APRIL 3, 1981

BY: Laurence D. Weygand
Laurence D. Weygand, Reg. C.E. - L.S. #10373

HARBERT-EQUITABLE JOINT VENTURE, OWNER: BY: Donald D. Evans BY: Ed M. Dixon

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, SHARON A. BROWNING, as Notary Public in and for said County and State do hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual and with full authority therefor.

Given under my hand and seal this the 3rd day of APRIL, 1981.

Sharon A. Browning
NOTARY PUBLIC

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Cynthia A. Aldridge, as Notary Public in and for said County and State do hereby certify that Donald D. Evans and Ed M. Dixon, whose names are signed to the foregoing certificate as qualified officers of owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals and with full authority therefor.

Given under my hand and seal this the 7th day of April, 1981.

Cynthia A. Aldridge
NOTARY PUBLIC

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Anita Trimer, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 16th day of March, 1981.

APPROVED BY: William H. Tom DATE 4-16-81
Chairman, Planning and Zoning Commission
City of Hoover

APPROVED BY: Anita Trimer DATE 3-16-81
City Clerk of Hoover

APPROVED BY: Harry Klark Jr. DATE 4-7-81
Sanitary Engineer and/or County Health Officer


19810416000042040 2/2 $.00
Shelby Cnty Judge of Probate,AL
04/16/1981 12:00:00AM FILED/CERT