

580
ASSIGNMENT

STATE OF ALABAMA:
COUNTY OF JEFFERSON:

FOR VALUE RECEIVED, the undersigned SERVICE CORPORATION OF ALABAMA, INC., a Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, without recourse on the undersigned, that certain mortgage executed by Robert E. Warren and wife, Pauline Warren & Martis L. Warren, ^{Single person} to Service Corporation of Alabama, Inc., in the principal sum of \$ 4,572.36 dated the 19th day of March, 19 81, and filed for record on the 26th day of March, 19 81, in the Probate Office of Shelby County, Alabama, in Real Volume 410, Page 936, together with the debt secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said SERVICE CORPORATION OF ALABAMA, INC., has caused this instrument to be executed in its name by Jim Elliott, its Asst. Vice President, and its corporate seal to be hereto affixed and attested by Emmett C. Gardner, its Secretary, both of whom are thereunto duly authorized, this 4th day of April, 19 81.

SERVICE CORPORATION OF ALABAMA, INC.

Attest:

Secretary

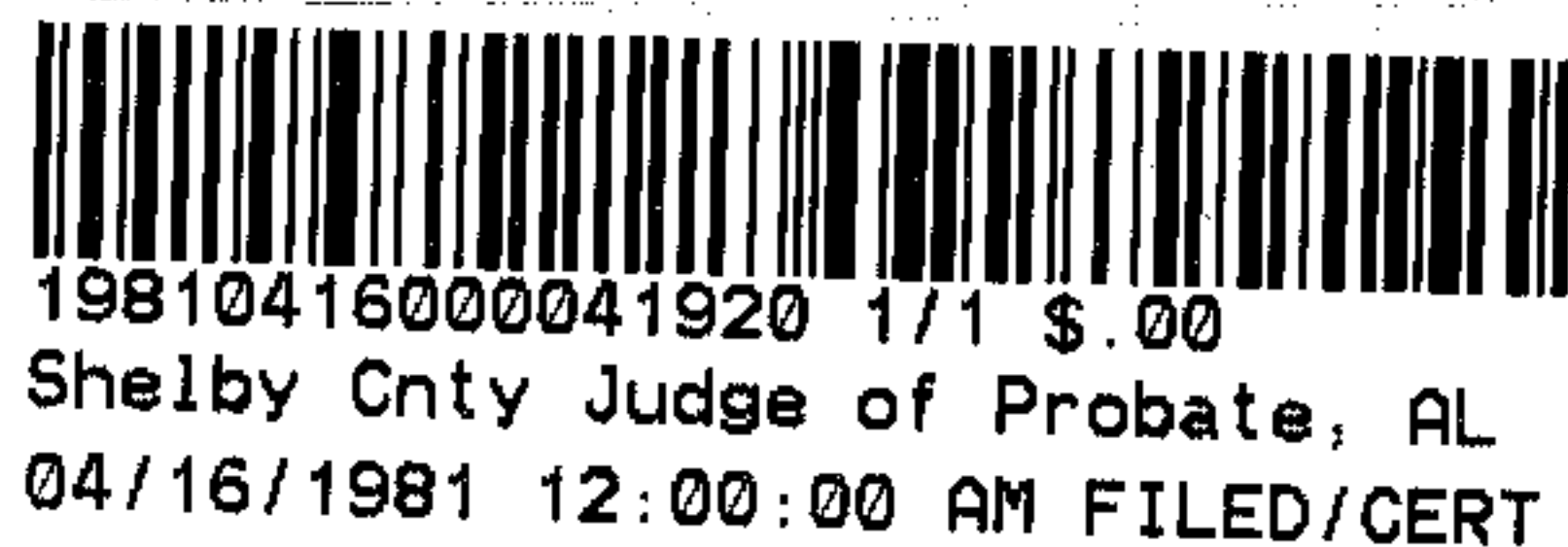
BY:

its Asst. Vice President

STATE OF ALABAMA:
COUNTY OF JEFFERSON:

I, the undersigned, a Notary Public, State at Large, in said State, hereby certify that Jim Elliott whose name as Asst. Vice President of the Service Corporation of Alabama, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4th day of April, 19 81.



Billie A. Mendel
Notary Public 5-6-81 *epm*

This instrument prepared by Kathy Rawls, Service Corporation of Alabama, Inc., 2030-2nd Avenue North, Birmingham, Alabama, 35203.

Service Corporation