STATE OF ALABAMA: COUNTY OF JEFFERSON:

FOR VALUE RECEIVED, the undersigned SERVICE CORPORATION OF ALABAMA, INC., a Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, without recourse on the undersigned, that certain mortgage executed by John A. Kovac and wite, Patricia A. Kovac to Service Corporation of Alabama, Inc., in the principal sum of \$27,774.00 dated the 20th day of February , 1981 , and filed for record on the 2nd day of March , 1981 , in the Probate Office of Shelby County, Alabama, in Real Volume 410 , Page 249 , together with the debt secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said SERVICE CORPORATION OF ALABAMA, INC., has caused this instrument to be executed in its name by Roger Massey, its Senior Vice President, and its corporate seal to be hereto affixed and attested by Emmett C. Cardner, its Secretary, both of whom are thereunto duly authorized, this 9th day of March, 19 81.

SERVICE CORPORATION OF ALABAMA, INC.

Attest:

Mil

SO DK

Secretary

BY: / Contract of Manager

Hoel 1.50 Jud 1.00

STATE OF ALABAMA: COUNTY OF JEFFERSON:

1901 APR 16 AH 10: 14

I, the undersigned, a Notary Public, State at Large, in said State, hereby certify that Roger Massey Whose name as Sr. Vice President of the Service Corporation of Alabama, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 9th day of March

19 81

19810416000041900 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/16/1981 12:00:00 AM FILED/CERT

Rellei A. Mindeth Notary Public 5-6-81 expers

This instrument prepared by <u>Kathy Rawls</u>, Service Corporation of Alabama, Inc., 2030-2nd Avenue North, Birmingham, Alabama, 35203.



Service Corporation of Alabama
Subsidiary of City Federal Savings and Loan Association

Suite 518 City Federal Building 2026 2nd Avenue, North Birmingham, Alaham