STATE OF ALABAMA: COUNTY OF JEFFERSON:

FOR VALUE RECEIVED, the undersigned SERVICE CORPORATION OF ALASAMA, INC., a Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, without recourse on the undersigned, that certain mortgage executed by Boyd Kendrick and Alice Jean Kendrick to Service Corporation of Alabama, Inc., in the principal sum of  $\frac{5}{11.574.00}$  dated the  $\frac{5}{11.574.00}$  dat

TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said SERVICE CORPORATION OF ALABAMA, INC., has caused this instrument to be executed in its name by <u>Jim Elliott</u>, its <u>Asst. Vice President</u>, and its corporate seal to be hereto affixed and attested by Emmett C. Gardner, its Secretary, both of whom are thereunto duly authorized, this <u>4th</u> day of <u>April</u>, 19 <u>81</u>.

Attest:

Secretary

SERVICE CORPORATION OF ALABAHA, INC.

BY:

Asst. Vice President

STATE OF ALABAMA: COUNTY OF JEFFERSON: 1001 493 16 期间: 11 Rec 1.50 Jud 1:00 2.50

I, the undersigned, a Notary Public, State at Large, in said State, hereby certify that  $\underline{\text{Jim Elfiott}}^{\text{Lock}}$  whose name as  $\underline{\text{Asst. Vice Pres}}$  ident of the Service Corporation of Alabama, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4th day of April,

19 81

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Shelby Cnty Judge of Probate, AL 04/16/1981 12:00:00 AM FILED/CERT

Rotary Public 5-6-8/effect

This instrument prepared by <u>Kathy Rawls</u>, Service Corporation of Alabama, Inc., 2030-2nd Avenue North, Birmingham, Alabama, 35203.



Service Corporation of Alabama
Subsidiary of City Federal Savings and Loan Association

Suite 518 City Federal Building 2026 2nd Avenue, North Birmingham, Alabama 35203