

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Shelby)

This instrument was prepared by
Central State Bank
Calera, Ala

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
 CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien
 of that certain mortgage executed by Tommie J. Barnes and wife, Sharon B. Barnes and
Harold H. Benson, Jr. and wife, Linda Benson and the below listed Ext. Agreements
 as recorded in Mortgage Book 371, at Page 75, in the Office of the Probate
 Judge of Shelby County, Alabama, a part only of the real estate therein
 described, which part so released is hereby specifically described as follows, viz:

See Attached Exhibit "A" for legal description of property so released by
 this document.

*Mtg. Ext. Book 409, Page 284, Mtg. Ext. Book 403, Page 07, Mtg. Ext. Book 392,
 Page 232 and Mtg. Ext. Book 388, Page 549

The said Mortgage and the lien thereof shall, as to all property therein
 described other than that hereby expressly released, be and remain unimpaired and
 in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these
 presents to be executed for it and in its name and behalf by William M. Schroeder,
 its President, this 7th day of April, 19 81.

Central State Bank

BY William M. Schroeder
 William M. Schroeder

ITS President

STATE OF ALABAMA)

COUNTY OF Shelby)

19810415000041530 1/4 \$.00
 Shelby Cnty Judge of Probate, AL
 04/15/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State,
 hereby certify that William M. Schroeder whose name as President
 of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is
 known to me, acknowledged before me on this day, that being informed of the contents
 of the release, he/she, as such officer, and with full authority, executed the same
 voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 7th day of April
 19 81.

Notary Public

Notary Public, State of Alabama at Large

My Commission Expires July 15, 1983

Bonded by Western Surety Company

Exhibit 'A'

BOOK 40 PAGE 273

Parcel No. 3 - Commence at the Northwest corner of Sec. 32, T-21-S, R-1-W, thence run East along the North line of said Sec. 32 a distance of 189.78 feet; thence turn an angle of 90 deg. to the right and run a distance of 305.70 feet; thence turn an angle of 32 deg. 02 min. to the left and run a distance of 400.62 feet; thence turn an angle of 19 deg. 07 min. 07 sec. to the right and run a distance of 123.04 feet; thence turn an angle of 40 deg. 35 min. 02 sec. to the left and run a distance of 290.00 feet to a point on the Northwest right-of-way line of the Southern Railroad; thence turn an angle of 02 deg. 35 min. to the right and run along said Railroad R/W a distance of 169.54 feet; thence turn an angle of 00 deg. 35 min. to the left and continue along the R/W a distance of 60.06 feet; thence turn an angle of 02 deg. 07 min. 58 sec. to the left and continue along said R/W a distance of 226.82 feet to the point of beginning; thence turn an angle of 02 deg. 17 min. 51 sec. to the left and run along said R/W a distance of 66.79 feet; thence turn an angle of 05 deg. 24 min. 40 sec. to the right and run along the North margin of a gravel road a distance of 132.13 feet; thence turn an angle of 83 deg. 15 min. 07 sec. to the right and run a distance of 222.77 feet; thence turn an angle of 86 deg. 19 min. 52 sec. to the right and run a distance of 330.00 feet; thence turn an angle of 100 deg. 44 min. 51 sec. to the right and run a distance of 255.38 feet to the point of beginning. Situated in the NW¹/₄ of the NW¹/₄ of Sec. 32, T-21-S, R-1-W and containing 1.18 acres.

19810415000041530 2/4 \$.00
Shelby Cnty Judge of Probate, AL
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Parcel No. 4 - Commence at the Northwest corner of Sec. 32, T-21-S, R-1-W, thence run East along the North line of said Sec. 32 a distance of 189.78 feet; thence turn an angle of 90 deg. to the right and run a distance of 305.70 feet; thence turn an angle of 32 deg. 02 min. to the left and run a distance of 400.62 feet; thence turn an angle of 19 deg. 07 min. 07 sec. to the right and run a distance of 123.04 feet; thence turn an angle of 40 deg. 35 min. 02 sec. to the left and run a distance of 280. feet to a point on the northwest right-of-way line of the Southern Railroad; thence turn an angle of 92 deg. 35 min. to the right and run along said railroad R/W a distance of 169.54 feet; thence turn an angle of 00 deg. 35 min. to the left and continue along the R/W a distance of 60.06 feet to the point of beginning; thence turn an angle of 02 deg. 07 min. 58 sec. to the left and continue along said R/W a distance of 226.82 feet; thence turn an angle of 93 deg. 46 min. 16 sec. to the right and run a distance of 255.38 feet; thence turn an angle of 79 deg. 15 min. 09 sec. to the right and run a distance of 212.27 feet; thence turn an angle of 97 deg. 06 min. 55 sec. to the right and run a distance of 230.61 feet to the point of beginning. Situated in the $\frac{W}{2}$ of the $\frac{NW}{4}$, Sec. 32, T-21-S, R-1-W, and containing 1.31 acres.



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Parcel No. 6 -- Commence at the Northwest corner of Sec. 32, T-21-S, R-1-W,
 thence run East along the North line of said Sec. 32 a distance of 189.78 feet;
 thence turn an angle of 90 deg. to the right and run a distance of 305.70 feet; thence
 turn an angle of 32 deg. 02 min. to the left and run 400.62 feet; thence turn
 an angle of 19 deg. 07 min. 07 sec. to the right and run a distance of 123.04
 feet; thence turn an angle of 51 deg. 50 min. 58 sec. to the right and run a
 distance of 229.60 feet to the point of beginning; thence turn an angle of 9
 deg. 41 min. 23 sec. to the left and run a distance of 112.27 feet; thence
 turn an angle of 56 deg. 42 min. 33 sec. to the right and run a distance of
 123.55 feet; thence turn an angle of 96 deg. 15 min. 40 sec. to the right and
 run a distance of 110.00 feet; thence turn an angle of 90 deg. 29 min. 08 sec.
 to the right and run a distance of 323.72 feet to the point of beginning.
 Situated in $W\frac{1}{2}$ of the $NE\frac{1}{4}$, Sec. 32, T-21-S, R-1-W, Shelby County.

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STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1981 APR 15 AM 9:47

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

Rec. 8.00

Ind. 1.00

9.00