

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

) KNOW ALL MEN BY THESE PRESENTS: That,

~~JEFFERSON~~ COUNTY)

SHELBY

WHEREAS, Lucile Kelley

, did heretofore on the 23rd day of November,

1965, execute a mortgage to R. G. Luttrell

which said mortgage is recorded in Volume 297, page 695, Probate Office

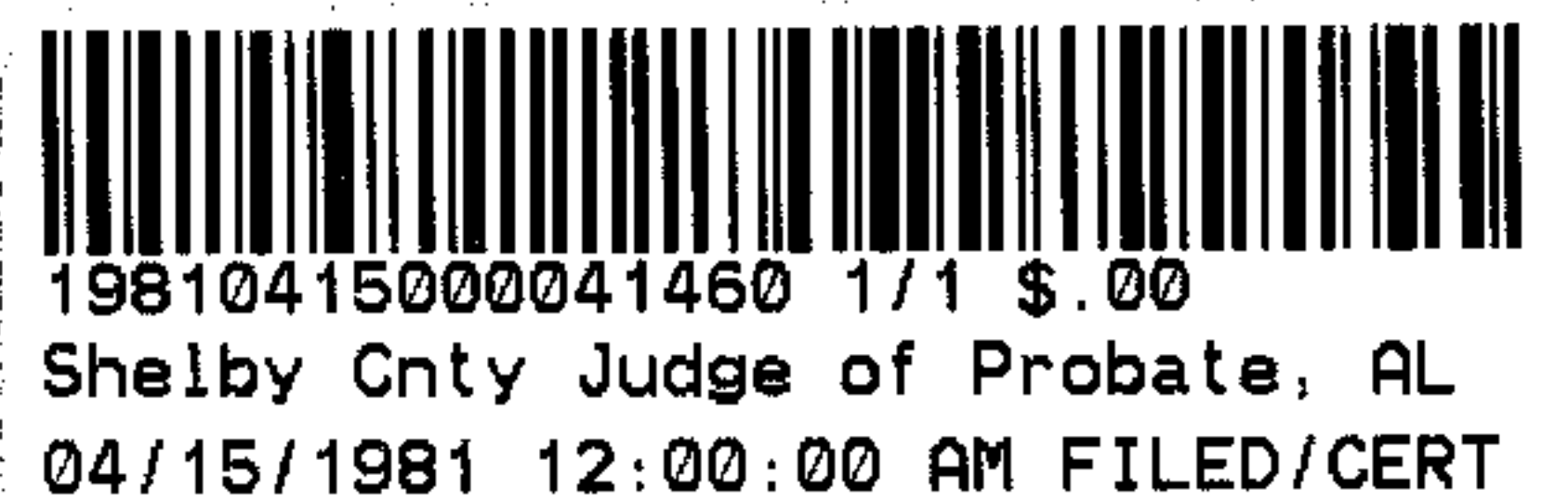
~~of Jefferson~~ SHELBY County, Alabama, (which said mortgage was transferred to The City

National Bank of Birmingham, a national banking association, by transfer appearing

in said Probate Office in Volume 240, page 173;) and

WHEREAS, the indebtedness secured by said mortgage has been paid to The
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,
does hereby acknowledge satisfaction and payment in full of said indebtedness and
hereby releases and discharges the property described in said mortgage from the
lien of same.



IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these
presents to be signed in and by its corporate name by Sue Dickinson
its Vice President, thereunto duly authorized on this the
31st day of March, 1981.

THE CITY NATIONAL BANK OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS By
NOTARY PUBLIC

Sue Dickinson
Vice President

1981 APR 15 AM 10:29

Rec. 2.00
Jud. 1.00
3.00

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said County,
in said State, hereby certify that Sue Dickinson whose
name as Vice President of The City National Bank of Birmingham, a
national banking association, is signed to the foregoing full release of mortgage,
and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of March,
1981.

Betty L. McGowen
Notary Public

BROWN, CHAPPELL AND BURRELL
ATTORNEYS AT LAW

211 TWENTY-SECOND STREET NORTH
BIRMINGHAM, ALABAMA 35203

MY COMMISSION EXPIRES FEBRUARY 2, 1984