THIS INSTRUMENT PREPARED BY: (NAME) Deboi	e Bennett, Rea	al Estate Departme	
V (ADDRESS) Cen	itral Bank of E	Birmingham, P. O.	Box 10566,
\cdot	rmingham, Alab	oama 35296	
STATE OF ALABAMA PA	RTIAL RELEAS	E OF RECORDED L	
COUNTY OF JEFFERSON			
KNOW ALL MEN BY THESE PRESENTS, That, Centr	ral Bank of Birn	ningham	a corporation
does hereby release from the lien of that certain mortgage exc		ty Brokers, Inc.	
		_onJanuary 14,	1980
which said mortgage was recorded in the office of the Judge of		Shelby	
Alabama, in Book No	400	Page No.	County
(and assigned toin		Book No.	
	scribed property and		
	sermen brokerta um	none other.	
Lot 44, according to the Survey of C.	ahaba Manor To	wn Homes, Second /	lddition,
as recorded in Map Book 7, Page 62,	in the Probate	Office of Shelby	County,
Alabama.		19810415000041400 1/1 \$	
		Cherry Chty Judge of Dr.	obata ol
		04/15/1981 12:00:00 AM F	ILED/CERT
Š			
Said mortgage shall continue in full force and effect with	n respect to the other	r property covered thereby	
In Witness Whereof, Central Bank of <u>Birminghan</u>	<u>n</u>	, a corporation	on, has caused these
presents to be executed this 13th day of Apri	<u>i 1</u>	, 19 <u>81</u>	
	Control Donle of	Bármincham	
1381 109 15 111 10: 38	Dentral Bank Of	Mul	
			Officer
STATE OF ALABAMA	2 Rec. 1.50		
\cdot	** ·		
COUNTY OF JEFFERSON)	2.50		
I, the undersigned Notary Public, in and for said County	in said State, hereby	certify that	
Mark_Brintonwhose	name as <u>Asst.</u>	Real Estate Loan	Officer of
Central Bank of <u>Birmingham</u>	_, a corporation, is s	igned to the foregoing insti	rument, and who is
known to me, acknowledged before me on this day that, being			
as such officer and with full authority, executed the same volume	· .		
		act or said corporation.	
Given under my hand and Official seal this 13th day of	April		
		Q	
	Notary Public:	Tana Line	
	My Comm	ission Expires January 14, 1985	And the Control of th

Form No. 99/33-1216 Rev. 7/79