

This instrument prepared by



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Shelby Cnty Judge of Probate, AL  
04/14/1981 00:00:00 FILED/CERTIFIED

(Name) Wallace, Ellis, Head & Fowler, Attorneys 502

(Address) Columbiana, Alabama 35051

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY-FIVE HUNDRED & NO/100 (\$2500.00) DOLLARS  
and the execution of purchase money mortgage in the amount of \$19,500.00

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Bruce Alverson, a widower

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Alfred E. Davenport and wife, Evelyn F. Davenport

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby County, Alabama to-wit:

Commence at the NE corner of NW 1/4 of NE 1/4 of Section 27, Township 21 South, Range 1 East; run thence South 2 deg. 27' East along the East boundary of said 1/4 Sec- tion a distance of 812.0 feet to a point on the NW R.O.W. line of State Highway; thence turn a delta angle of 18 deg. 51' to the right and run South 16 deg. 24' West along the said R.O.W. a distance of 327.0 feet to a point; thence turn a delta angle of 91 deg. 23' to the right and run North 72 deg. 03' West a distance of 409.7 feet to a point; thence turn a delta angle of 38 deg. 43' to the left and run South 69 deg. 14' West a distance of 218.7 feet to an iron pin which point shall be the point of beginning of parcel of land herein described; thence continue South 69 deg. 14' West a distance of 307.7 feet to an iron pin; thence turn an interior angle of 60 deg. 55' and run North 8 deg. 19' East a distance of 91.70 feet to an iron pin; thence turn an interior angle of 150 deg. 55' and run North 37 deg. 24' East a distance of 147.0 feet to an iron pin; thence turn an interior angle of 126 deg. 27' and run South 89 deg. 03' West a distance of 125.60 feet to an iron pin; thence turn an interior angle of 122 deg. 50' and run South 31 deg. 53' East a distance of 113.0 feet to point of beginning.

Grantor further conveys all his rights in the present boat ramp located on the property of B. F. Hatchett as described in that certain deed recorded in Deed Book 252, page 009 in the Probate Office of Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 14<sup>th</sup> day of April, 1981.

WITNESS:

(Seal) \_\_\_\_\_ (Seal)

(Seal) \_\_\_\_\_ (Seal)

(Seal) \_\_\_\_\_ (Seal)

*Bruce Alverson*  
\_\_\_\_\_  
(Bruce Alverson) (Seal)

STATE OF ALABAMA  
SHELBY COUNTY

Deed 9.50  
Exec. 1.50  
Sub. 1.00  
3.00

General Acknowledgment

I, the undersigned \_\_\_\_\_  
hereby certify that \_\_\_\_\_  
whose name is \_\_\_\_\_  
is \_\_\_\_\_  
in this deed that falls under the contents of the conveyance \_\_\_\_\_  
the same being done \_\_\_\_\_  
Given under my hand and seal of this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 1981.

\_\_\_\_\_ is \_\_\_\_\_  
\_\_\_\_\_ is \_\_\_\_\_  
\_\_\_\_\_ is \_\_\_\_\_

Given under my hand and seal of this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 1981.

\_\_\_\_\_