

(See J. Jackso	<u>}</u>			
The Constraint	SOUTH FORM WARRANTA DES	SOL JOINSEN FOR LINE Y	1月 年	2. (ST) 10.5(1.5(4)) (C)
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	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		, ja 9 å gag 466 i	
to the undersigned grantor. Rotherein referred to as GRANTOF said GRANTOR does by these pro-	R ^T , in hand paid by the GRA	INTEES herein, the rec	ceipt of which is h	e coeperation, ereby acknowledged, the
(herein referred to as GRANTER of them in fee simple, together visituated in Shelby Count	with every contingent remain	nt lives and upon the dender and right of reve	eath of either of the rsion, the following	nem, then to the survivoring described real estate,
Lot 38 Royal oak	KS			
Third Sector Fi Map Book 8 Pag				
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them, then to the survivor of the tingent remainder and right of GRANTEES, their heirs and as brances, unless otherwise noted its successors and assigns shall forever, against the lawful claim	reversion. And said GRAI signs, that is lawfully seized above, that it has a good ll, warrant and defend the ms of all persons. OF, the said GRANTOR, by	NTOR does for itself, it in fee simple of said pright to sell and convey same to the said GRA its President, B	s successors and a premises, that they the same as afore NTEES, their heir	ssigns, covenant with said are free from all encum- esaid, and that it will and rs, executors and assigns
who is authorized to execute this ATTEST:	is conveyance, has hereto sei	t its signature and seat,	this the 9011 da	A OI WALTT 12 OF
*	Secretary	By.) La	President
STATE OF Alabama COUNTY OF Shelby				
I.	nda H. Ligan) a	Notary Public in a	and for said County in said
State, hereby certify that whose name as a corporation, is signed to the informed of the contents of the the act of said corporation,	President of Kalifall.	Mullip nent (who is known to me, ac	Truck to the contract of	me on this day that, being ame voluntarily for and as
Given under my hand and	d official seal, this the	day of agric	na H	19 8 / September 19 8 /

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